

**THE CITY OF MADEIRA BEACH, FLORIDA
PUBLIC NOTICE**

**BOARD OF COMMISSIONERS
SPECIAL WORKSHOP MEETING**

The Board of Commissioners of the City of Madeira Beach, Florida will meet at City Hall, located at 300 Municipal Drive, Madeira Beach, Florida to discuss the agenda items of City Business listed at the time indicated below.

4:30 P.M.

TUESDAY, JULY 12, 2016

COMMISSION CHAMBERS

A. CALL TO ORDER

B. ROLL CALL

C. TOPICS

1. PRESENTATION ON EPIC ENVIRONMENTAL PRESERVATION INITIATIVE FOR OUR COMMUNITIES
Greg Tong, EPIC
2. UPDATE ON UTILITY UNDERGROUNDING PROJECT
Stephen R. Tarte, Principal, CPWG
3. DISCUSSION ON BOARD OF COMMISSIONER'S BALLOT AND SELECTION OF CANDIDATE FOR DISTRICT 4 VACANCY
Shane B. Crawford, City Manager
Thomas Trask, City Attorney
4. UPDATE ON BOARD OF COMMISSIONER'S ROTARY REPRESENTATIVE DUE TO DISTRICT 4 RESIGNATION
Shane B. Crawford, City Manager
Travis Palladeno, Mayor
5. DISCUSSION ON CHAIR, UMBRELLA, CABANA CONTRACT SEVERING AT ARCHIBALD PARK
Shane B. Crawford, City Manager
6. DISCUSSION ON ANNUAL AND DAILY SPECIAL EVENT PARKING PERMIT TO ADD FISHING TOURNAMENTS AND CITY CENTRE EVENTS
Shane B. Crawford, City Manager
7. DISCUSSION ON BIG-C RESOLUTION NO. 2016-03 REGARDING SHORT TERM RENTALS AND HOME RULE
Travis Palladeno, Mayor
8. DISCUSSION ON GRAPHICS ON NEW GULF BOULEVARD BUS STOPS
Travis Palladeno, Mayor
9. DISCUSSION AND REVIEW OF UPDATES TO FEES AND COLLECTION PROCEDURE MANUAL IN RESOLUTION 2016-24
Shane B. Crawford, City Manager
Frank DeSantis, Community Services Director
Michelle Orton, Planning & Zoning Director
Doug Andrews, Events & Recreation Director

D. ADJOURNMENT

Any person who decides to appeal any decision of the City Commission with respect to any matter considered at this meeting will need a record of the proceedings and for such purposes may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The law does not require the City Clerk to transcribe verbatim minutes; therefore, the applicant must make the necessary arrangements with a private reporter or private reporting firm and bear the resulting expense. In accordance with the Americans with Disability Act and F.S. 286.26; any person with a disability requiring reasonable accommodation in order to participate in this meeting should call 727-391-9951 or fax a written request to 727-399-1131.

BROADCAST ON BRIGHT HOUSE GOVERNMENT ACCESS CHANNEL 640

Posted: July 8, 2016



City of Madeira Beach
Office of the City Clerk

300 Municipal Drive
Madeira Beach, FL 33708

Date: July 7, 2016
To: Mayor Palladeno, Commissioner Lister, Commissioner Hodges, Commissioner Poe
From: Sea S. Marshall-Barley, Administrative Support Specialist
Subject: **C-1. PRESENTATION ON EPIC (ENVIRONMENTAL PRESERVATION INITIATIVE FOR COMMUNITIES)**

The City Manager was contacted by Greg Tong who represents EPIC or the Environmental Preservation Initiative for Communities who wished to approach the Board of Commissioners to give a brief informational presentation on his organization.

Attachment(s): **EPIC Presentation (PowerPoint)**

Agenda Item: **C-1.**



Suncoast Chapter



EPIC

Environmental Preservation Initiative for our Communities

The Treasure Island Madeira Beach Chamber of Commerce has formed EPIC to develop a comprehensive set of voluntary programs to engage businesses and citizens in maintaining our clean air, clean water, and clean beaches.

Program 1: Restaurants and Bars

EPIC initiative with a modified Surfrider Ocean Friendly Restaurant program for Treasure Island & Madeira Beach communities

Program 2: Hotels

Program 3: Other Businesses



Pinellas County Tourism

- 15+ million annual visitors
- Over 9 billion in economic impact
- 89% travel for leisure
- Factors influencing tourist visitation:
 - Clean beaches
 - Clean water
 - Restaurant destinations
 - Pristine environment

Source: Visit St. Petersburg / Clearwater



Voluntary EPIC Criteria for Bars / Restaurants in Treasure Island & Madeira Beach

Criteria for Participating Businesses:

1. No styrofoam
2. Plastic straws/lids only upon request
3. No plastic bags for takeout
4. Proper recycling (if feasible)



And choose a minimum of three from the following criteria as well:

1. Water conservation efforts
2. Discounts offered for reusables
3. Compostable or reusable tableware for dining in
4. No beverages in plastic bottles
5. Paper reduction practices
6. Sustainable menu options
7. Energy efficiency
8. Additional options: catch-all category for other practices



*Businesses electing to meet all optional criteria will be given a special “premier” designation.

Suncoast Surfrider

The Suncoast Chapter proudly upholds Surfrider's mission on the Gulf Coast of Florida. Our territory expands from the marshy coastline of Citrus County to the emerald green waters of Marco Island.

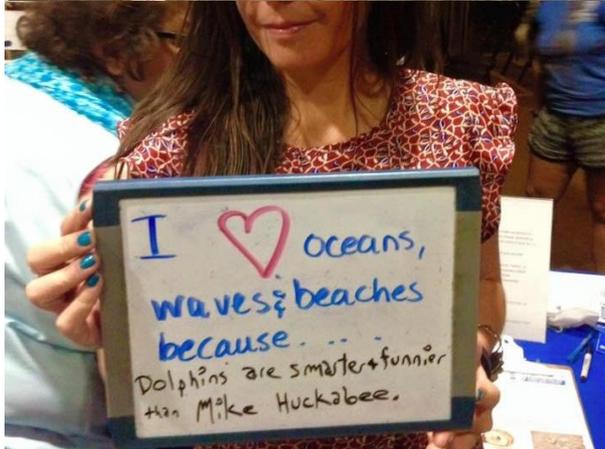
300+ members

25+ activities per year

Local + National partnerships

Rise Above Plastics Coalition Partners:

- EPIC
- Sierra Club
- Audubon
- Be. Plastic. Free.
- Environment Florida
- Blue Turtle Society
- Water Goat
- USF St Pete
- Florida Aquarium
- Tampa Bay Watch
- Big Water Foundation



Situation Analysis: Styrofoam (EPS Foam) and Single-Use Plastics

- EPS foam foodware (cups, plates, 'clamshells', etc.) is a top item found at Surfrider beach cleanups and is not biodegradable in our lifetimes.
- It may photodegrade and/or break into small pieces if littered, which are harder to clean up.
- Animals can mistake EPS foam for food or nesting materials.
- Although inexpensive to buy, EPS foam litter is expensive to clean up and is a threat to our tourism economy.
- Americans use an estimated 500 million plastic straws every day

The image is a screenshot of the Tampa Bay Times website. At the top, there is a navigation bar with links for HOME, MY EDITION, NEWS, POLITICS, SPORTS, THINGS TO DO, VIDEO, OPINION, and FEATURES & MORE. Below this is a banner for 'BEST IN BASEBALL. TOPKIN.' with a 'CLICK FOR DETAILS' button. The main article is titled 'Treasure Island woman's last straw turns her into a social media star' by Jennifer Rich, dated Thursday, October 15, 2015. The article includes a photo of Julie Featherston and her 5-year-old son, Harper. A 'RELATED NEWS/ARCHIVE' section lists 'Treasure Island decides not to ban plastic straws on the beach' from 3 months ago. Below the article is a petition titled 'No More Straws On Our Beaches' by Julie Featherston from Treasure Island, FL. The petition has 51,164 supporters and a goal of 75,000. A sign-up form is visible with fields for first name, last name, email, United States (dropdown), street address, and zip code. At the bottom of the page, there is a large image of a hand holding a bundle of clear plastic straws against a sandy background.

Awareness & Resources

- TI / MB Chamber
- Cities of TI / MB
- Surfrider Foundation

Example of Voluntary Alternative Products:

Cutlery :

Recycled = \$0.22 per set

Compostable = \$0.31 per set



To Go Containers:

Sugar cane = \$0.29 each

Straws:

Paper, white = \$0.04 each

Sources:

http://www.ecoproductsstore.com/world_delight.html

<http://www.aardvarkstraws.com/>

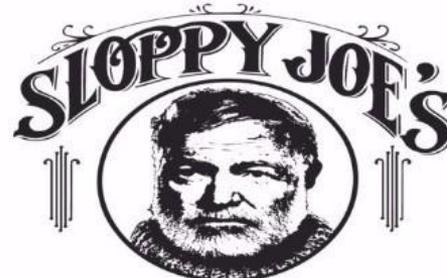
<http://reusers.com/>

TREASURE ISLAND
BEACH RESORT FL

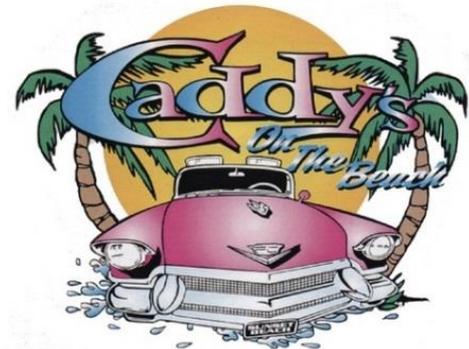


BILMAR BEACH RESORT

GET AWAY. GET IT ALL.



TREASURE ISLAND



Feedback?



**Suncoast
Chapter**



Thank you for your support!



**Suncoast
Chapter**





City of Madeira Beach
Office of the City Clerk

300 Municipal Drive
Madeira Beach, FL 33708

Date: July 7, 2016
To: Mayor Palladeno, Commissioner Lister, Commissioner Hodges, Commissioner Poe
From: Sea S. Marshall-Barley, Administrative Support Specialist
Subject: **C-2. UPDATE ON UTILITY UNDERGROUNDING PROJECT**

This will be a brief presentation from Steve Tarte on the utility undergrounding project on Gulf Boulevard. The Board of Commissioners has heard updates at past meetings and workshops; this will be very similar in nature to previous presentations.

Attachment(s): **None, open discussion**

Agenda Item: C-2.



City of Madeira Beach
Office of the City Clerk

300 Municipal Drive
Madeira Beach, FL 33708

Date: July 7, 2016
To: Mayor Palladeno, Commissioner Lister, Commissioner Hodges, Commissioner Poe
From: Sea S. Marshall-Barley, Administrative Support Specialist
Subject: **C-3. DISCUSSION ON BOARD OF COMMISSIONER'S BALLOT AND SELECTION OF CANDIDATE FOR DISTRICT 4 VACANCY**

At the June 14, 2016, Vice-Mayor Patricia Shontz resigned from her District 4 Commissioner seat. After that meeting, the vacancy was advertised in the Beach Beacon, the City website, and the outside digital sign. Applications were made available online and in the lobby.

The City established the application deadline of July 1, 2016 to ensure that the Board had ample time to consider received applications. Three were received by 4:30 p.m. on Friday, July 1, 2016 from John E. Douthirt, Joseph Fala, and Housh Ghovae.

On Tuesday, July 5, 2016, the City Clerk distributed the applications along with a tabulation sheet that was then reviewed by each remaining Commissioner. The preferences from each Commissioner were noted on a tabulation form and the highest ranked candidate was Housh Ghovae.

The application packages that were submitted by the candidates and the tabulation forms that were completed by the remaining Board of Commissioners have been included as references to this item

Attachment(s): **Tabulation Forms submitted by Board Members**
John E. Douthirt Application Documents
Joseph Fala Application Documents
Housh Ghovae Application Documents

Agenda Item: **C-3.**



CITY APPOINTED BOARDS – TABULATION FORM

For each of the following boards, please rank each applicant from most preferred (1) to least preferred (3). The highest ranked applicant will be selected for appointment to the Board of Commissioners for District 4 for the remainder of the vacant term.

	MAYOR	COMMISSIONER DISTRICT 1	COMMISSIONER DISTRICT 2	COMMISSIONER DISTRICT 3
John E. Douthirt	3			
Housh Ghovae	1			
Joseph Fala	2			

Please return this form to the City Clerk's Office by **Thursday, July 7, 2016.**



CITY APPOINTED BOARDS – TABULATION FORM

For each of the following boards, please rank each applicant from most preferred (1) to least preferred (3). The highest ranked applicant will be selected for appointment to the Board of Commissioners for District 4 for the remainder of the vacant term.

	MAYOR	COMMISSIONER DISTRICT 1	COMMISSIONER DISTRICT 2	COMMISSIONER DISTRICT 4
John E. Douthirt		Three (3)		3
Housch Ghovaee		ONE (1)		
Joseph Fala		Two (2)		

Please return this form to the City Clerk's Office by Thursday, July 7, 2016.



CITY APPOINTED BOARDS – TABULATION FORM

For each of the following boards, please rank each applicant from most preferred (1) to least preferred (3). The highest ranked applicant will be selected for appointment to the Board of Commissioners for District 4 for the remainder of the vacant term.

	MAYOR	COMMISSIONER DISTRICT 1	COMMISSIONER DISTRICT 2	COMMISSIONER DISTRICT 3
John E. Douthirt			2	
Housch Ghovaeae			1	
Joseph Fala			3	

Please return this form to the City Clerk's Office by Thursday, July 7, 2016.

* Typos were brought to my attention; they were corrected and the City Clerk contacted the BOC on the changes. *



CITY APPOINTED BOARDS – TABULATION FORM

For each of the following boards, please rank each applicant from most preferred (1) to least preferred (3). The highest ranked applicant will be selected for appointment to the Board of Commissioners for District 4 for the remainder of the vacant term.

	MAYOR	COMMISSIONER DISTRICT 1	COMMISSIONER DISTRICT 2	COMMISSIONER DISTRICT 3
John E. Douthirt				1
Housh Ghovae				3
Joseph Fala				2

Please return this form to the City Clerk's Office by Thursday, July 7, 2016.

RECORDED
JUN 28 2016

CITY OF MADEIRA BEACH
OFFICE OF THE CITY CLERK
300 MUNICIPAL DRIVE ♦ MADEIRA BEACH, FLORIDA 33708
(727) 391-9951 EXT. 231 ♦ FAX (727) 399-1131
EMAIL TO:



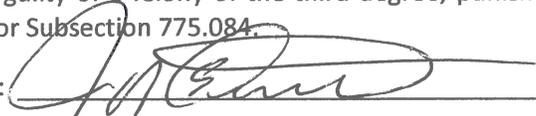
RESIDENCY OATH/AFFIDAVIT – COMMISSIONER DISTRICT 4

STATE OF FLORIDA
COUNTY OF PINELLAS

I, JOHN E DOUTHIRT, being duly sworn, depose and say that I am a citizen of the United States of America, and over the age of 18 years, and that I am a resident of said City of Madeira Beach, Florida, and have been a resident for two (2) years immediately prior to the date of this application, and that I have been a resident of **District 4** of the City for six (6) months prior to the date of this application, and that I am a duly qualified elector of said City, and that I have not become a candidate as nominee or representative of any political party or any committee or convention representing or acting for any political party, and that I desire to become the City Commissioner for **District 4**.

I hereby acknowledge having been advised of the provisions of the Florida Statutes, Subsection 104.011, which provides:

Whoever is found guilty of willful and corrupt swearing or affirming willfully and fraudulently subscribes to any oath or affirmation, or willfully corruptly procures another person or swear or affirm falsely, or subscribes an oath or affirmation in connection with or arising out of voting, registration or elections shall be found guilty of a felony of the third degree, punishable as provided in Florida Statutes, Subsection 775.083, or Subsection 775.084.

Signature: 

Printed Name: JOHN E DOUTHIRT

Mailing Address: 401 150TH AVE #271 MADEIRA BEACH FL 33708

Residence Address: 401 150TH AVE #271 MADEIRA BEACH FL 33708

Telephone: 513-404-8164

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 28 day of June, 2016 by John Douthirt, who is personally known to me or has produced FLDL363-465-49-420-0 as identification.

[SEAL]

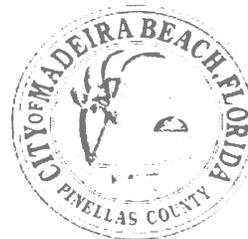
Notary Signature: 

DISCLAIMER: According to Florida Statutes, Chapter 119, it is the policy of this state that all state, county, and municipal records are open for personal inspection and copying by any person. Providing access to public records is a duty of each agency. All documents and information not specified in F.S. 119.071 and 119.0713 are subject to public record requests.



CITY OF MADEIRA BEACH

OFFICE OF THE CITY CLERK
300 MUNICIPAL DRIVE ♦ MADEIRA BEACH, FLORIDA 33708
(727) 391-9951 EXT. 231 ♦ FAX (727) 399-1131
EMAIL TO:



CANDIDATE DISCLOSURE FORM

Qualified candidates for Commissioner are requested to complete the following information form and file it with the City Clerk as a public record of the City. The information on this form will be made available to any member of the public or the press upon request.

Name: JOHN E DOUTHIRT

Address: 401 150TH AVE #271
Madeira Beach, Florida 33708

Telephone: 513-404-8164 Email: JDOUTHIRT@AOL.COM

Driver's License #: D363-465-49-420-0

Questionnaire:

1. Are you a citizen of the United States? Yes No
2. Do any of your relatives work for the City? Yes No

If yes, list their names and positions with the City:

3. Have you ever been convicted of a felony? Yes No

If yes, please state the nature of the crime as well as the date and place of conviction in addition to any explanation you care to give.

4. Have you ever served in the United States Armed Forces? Yes No

DISCLAIMER: According to Florida Statutes, Chapter 119, it is the policy of this state that all state, county, and municipal records are open for personal inspection and copying by any person. Providing access to public records is a duty of each agency. All documents and information not specified in F.S. 119.071 and 119.0713 are subject to public record requests.

5. Please state your educational background by identifying the schools you have attended, the dates you attended them, and the degrees you have obtained.

ST PETERSBURG FL JUNIOR COLLEGE	1970	-	1975	AA BUSINESS
FLORIDA STATE UNIVERSITY	1975	-	1977	BS BUSINESS
UNIVERSITY OF CINCINNATI	1989	-	1995	BS ACCOUNTING
US ARMY SERGEANTS ACADEMY	1999	-	2000	

6. Please summarize any special skills and qualifications you have.

PRESIDENT CONDO ASSOCIATION 2014, 2015 / WORKING WITH BUDGET,
CONTRACTING, AND ENGINEERING
SERVICE OFFICER DISABLED AMERICAN VETERANS / WORKING WITH VETERANS
AND THEIR FAMILIES
VFW QUARTER MASTER 2014 TO PRESENT / CHIEF FINANCIAL OFFICER CUSTODIAN
OF ALL POST PROPERTY AND SAFE GUARDING ALL POST FUNDS AND PROPERTY

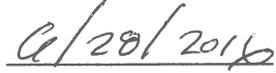
7. Please state any additional information concerning your qualifications, experience or character which you feel may be helpful to the electors of the City in considering your candidacy for office.

In my position as a CSM, President of my Condominium Association, Quartermaster as well as other positions both in the military, civilian work force, and volunteering, I have worked to develop and enact policies and procedures. I worked to identify issues within the organizations that need to be addressed, act as a liaison within the organization that would help make changes that would benefit everyone. I have help develop budgets and worked within the budget to help keep the organizations in a good financial condition.

I certify that the information provided herein is true and correct to the best of my knowledge and belief.



Candidate Signature



Date

FORM 1

**STATEMENT OF
FINANCIAL INTERESTS**

2015

Please print or type your name, mailing address, agency name, and position below:

FOR OFFICE USE ONLY:

LAST NAME – FIRST NAME – MIDDLE NAME :
DOUTHIRT, JOHN EDGAR

MAILING ADDRESS :
401 150TH AVE UNIT # 271

MADEIRA BEACH FL 33708 PINELLAS

CITY : CITY OF MADEIRA BEACH ZIP : COUNTY :

NAME OF AGENCY :
CITY OF MADEIRA BEACH BOARD OF COMMISSIONERS

NAME OF OFFICE OR POSITION HELD OR SOUGHT :

You are not limited to the space on the lines on this form. Attach additional sheets, if necessary.

CHECK ONLY IF CANDIDATE OR NEW EMPLOYEE OR APPOINTEE

****** BOTH PARTS OF THIS SECTION MUST BE COMPLETED ******

DISCLOSURE PERIOD:

THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (must check one):

DECEMBER 31, 2015 OR SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR: _____

MANNER OF CALCULATING REPORTABLE INTERESTS:

FILERS HAVE THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). CHECK THE ONE YOU ARE USING (must check one):

COMPARATIVE (PERCENTAGE) THRESHOLDS OR DOLLAR VALUE THRESHOLDS

PART A -- PRIMARY SOURCES OF INCOME [Major sources of income to the reporting person - See instructions]
(If you have nothing to report, write "none" or "n/a")

NAME OF SOURCE OF INCOME	SOURCE'S ADDRESS	DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY
SOCIAL SECURITY		US GOVERNMENT
MILITARY RETIRMENT		MILITARY
USPS RETIREMENT		POST OFFICE
VA DISABILITY		VETERANS ADMINISTRATION

PART B -- SECONDARY SOURCES OF INCOME

[Major customers, clients, and other sources of income to businesses owned by the reporting person - See instructions]
(If you have nothing to report, write "none" or "n/a")

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE
NONE			
NONE			
NONE			

PART C -- REAL PROPERTY [Land, buildings owned by the reporting person - See instructions]
(If you have nothing to report, write "none" or "n/a")

3208 ST IVES BLVD, SPRING HILL FL 34609 (SINGLE FAMILY HOME)
5265 EAST BAY DR #323 CLEARWATER FL 33764 (CONDO)
10100 SAILWINDS DR LARGO FL 33773 (CONDO)

FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2.
INSTRUCTIONS on who must file this form and how to fill it out begin on page 3.

PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc. - See instructions]
 (If you have nothing to report, write "none" or "n/a")

TYPE OF INTANGIBLE	BUSINESS ENTITY TO WHICH THE PROPERTY RELATES
PROCTOR & GAMBLE STOCK	
THRIFT SAVINGS PLAN	

PART E — LIABILITIES [Major debts - See instructions]
 (If you have nothing to report, write "none" or "n/a")

NAME OF CREDITOR	ADDRESS OF CREDITOR
5/3RD BANK	MORTGAGE ON 3208 ST IVES BLVD, SPRING HILL FL
BANK OF AMERICA	MORTGAGE ON 5265 EAST BAY DR CLEARWATER FL

PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses - See instructions]
 (If you have nothing to report, write "none" or "n/a")

	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2
NAME OF BUSINESS ENTITY	NONE	
ADDRESS OF BUSINESS ENTITY	NONE	
PRINCIPAL BUSINESS ACTIVITY	NONE	
POSITION HELD WITH ENTITY	NONE	
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS	NONE	
NATURE OF MY OWNERSHIP INTEREST	NONE	

PART G — TRAINING

For elected municipal officers required to complete annual ethics training pursuant to section 112.3142, F.S.

I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.

IF ANY OF PARTS A THROUGH G ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE

SIGNATURE OF FILER:

Signature:



Date Signed:



CPA or ATTORNEY SIGNATURE ONLY

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, _____, prepared the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

CPA/Attorney Signature: _____

Date Signed: _____

FILING INSTRUCTIONS:

WHAT TO FILE:

After completing all parts of this form, **including signing and dating it**, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

NOTE:

MULTIPLE FILING UNNECESSARY:

A candidate who previously filed Form 1 because of another public position must file a copy of his or her Form 1 when qualifying. A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

Facsimiles will not be accepted.

WHERE TO FILE:

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Road, Building E, Suite 200, Tallahassee, FL 32303.

Candidates file this form together with their qualifying papers.

To determine what category your position falls under, see page 3 of instructions.

WHEN TO FILE:

Initially, each local officer/employee, state officer, and specified state employee must file **within 30 days** of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates must file at the same time they file their qualifying papers.

Thereafter, file by July 1 following each calendar year in which they hold their positions.

Finally, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does **not** relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2015.

DOUTHIRT, JOHN E

CONTINUED

PART C - REAL PROPERTY

501 EAST BAY DRIVE # 3504 LARGO FL 33770

501 EAST BAY DRIVE # 1504 LARGO FL 33770

PART E – LIABILITIES

WELLS FARGO MORTGAGE 501 EAST BAY DR #3504 LARGO FL
33770

City of Madeira Beach
RECEIVED

JUL 7 2016

Office of City Clerk
Time 9:25 A.M.

Marilyn Rappa
401 150th Ave Unit 273
Madeira Beach, Fl 33708

July 6, 2016

Madeira Beach City Mayor and Commissioners
300 Municipal Drive
Madeira Beach, Fl 3370

Dear Mr Mayor and Commissioners of Madeira Beach:

I am writing to endorse candidate John Douthirt, for the open commissioners seat vacated by Mrs Pat Schontz in District 4.

For the past two years John was president & COA of our condominium association, he was responsible for overseeing and completing many major projects at the condominium, he had the building waterproofed and painted, had the old walkway pavers removed and had rusting re-bar cleaned and resurfaced, new tile walkways installed, driveway and parking lots resurfaced, he negotiated contracts with the vendors and contractors, he supervised all the services that were performed daily on the condominium property stating just a few of his many accomplishments. John kept our finances well under control during his reign which resulted in no increases to our association dues. He worked very well with the other board members and also with the entire association. He was very fair in all of his decisions and had a very successful presidency.

For the past three years John has been a volunteer at the VFW in Madeira Beach in the position of Quarter Master, he also worked for the Disabled American Veterans and the United States Post Office.

John served his country proudly for a total of 30 years, and I thank him for his service.

John would be a great asset to our city. I am positive that he would work very hard for our city and also work well with the other commissioners who make Madeira Beach the finest city in the Gulf Beaches.

Thank you again for your consideration to appoint John Douthirt to the Madeira Beach city Commissioners.

Sincerely,

Marilyn Rappa

City of Madeira Beach
RECEIVED

JUL 7 2016

Office of City Clerk
Time 12:45 PM

Boca Vista Condominium Association
401 150th Avenue
Madeira Beach, FL 33708
Email: bocavistacondo@gmail.com
Website: bocavistacondos.org
Board of Directors: [727-310-7490](tel:727-310-7490)
Nights, Weekends & Emergencies: [727-866-3115](tel:727-866-3115)

July 6, 2016

City of Madeira Beach
Attn: City Commissioners
300 Municipal Drive
Madeira Beach, FL 33708

RE: John Douthirt, Applicant for City Commissioner Position

As the 2015 President of the Boca Vista Condominium Association, John Douthirt worked tirelessly on several major projects for the Association.

- Repair and replacement of all walkways in the residential building
- Stucco repair of the entire building
- Repainting of the building
- Resurfacing of the driveway

In addition to his responsibilities as President at Boca Vista, John continued his volunteer efforts and dedicated service to area veterans. Today, John is continuing his volunteer efforts by working with the many veterans in our community and the Veteran Administration.

His dedication to serving residents in the Madeira Beach community will makes John an outstanding candidate for the open City Commissioner position.

Sincerely,



Thomas Marddt
President
Boca Vista Condominium Association

RECEIVED
07/01/16
@ 2:00 pm.



CITY OF MADEIRA BEACH

OFFICE OF THE CITY CLERK
300 MUNICIPAL DRIVE ♦ MADEIRA BEACH, FLORIDA 33708
(727) 391-9951 EXT. 231 ♦ FAX (727) 399-1131
EMAIL TO: aservedio@madeirabeachfl.gov



RESIDENCY OATH/AFFIDAVIT – COMMISSIONER DISTRICT 4

STATE OF FLORIDA
COUNTY OF PINELLAS

I, JOSEPH FAIA, being duly sworn, depose and say that I am a citizen of the United States of America, and over the age of 18 years, and that I am a resident of said City of Madeira Beach, Florida, and have been a resident for two (2) years immediately prior to the date of this application, and that I have been a resident of **District 4** of the City for six (6) months prior to the date of this application, and that I am a duly qualified elector of said City, and that I have not become a candidate as nominee or representative of any political party or any committee or convention representing or acting for any political party, and that I desire to become the City Commissioner for **District 4**.

I hereby acknowledge having been advised of the provisions of the Florida Statutes, Subsection 104.011, which provides:

Whoever is found guilty of willful and corrupt swearing or affirming willfully and fraudulently subscribes to any oath or affirmation, or willfully corruptly procures another person or swear or affirm falsely, or subscribes an oath or affirmation in connection with or arising out of voting, registration or elections shall be found guilty of a felony of the third degree, punishable as provided in Florida Statutes, Subsection 775.083, or Subsection 775.084.

Signature: Joseph Faia

Printed Name: JOSEPH FAIA

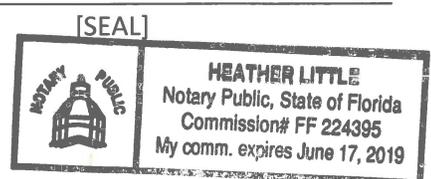
Mailing Address: 14950 GULF Blvd #507 Madeira Beach, FL

Residence Address: AS ABOVE 33708

Telephone: 727 492-5614

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 1 day of July, 2016 by Joseph Faia, who is personally known to me or has produced 41 DR. as identification.



Notary Signature: Heather Little

DISCLAIMER: According to Florida Statutes, Chapter 119, it is the policy of this state that all state, county, and municipal records are open for personal inspection and copying by any person. Providing access to public records is a duty of each agency. All documents and information not specified in F.S. 119.071 and 119.0713 are subject to public record requests.



CITY OF MADEIRA BEACH

OFFICE OF THE CITY CLERK
300 MUNICIPAL DRIVE ♦ MADEIRA BEACH, FLORIDA 33708
(727) 391-9951 EXT. 231 ♦ FAX (727) 399-1131
EMAIL TO: aservedio@madeirabeachfl.gov



CANDIDATE DISCLOSURE FORM

Qualified candidates for Commissioner are requested to complete the following information form and file it with the City Clerk as a public record of the City. The information on this form will be made available to any member of the public or the press upon request.

Name: JOSEPH FAIA

Address: 14950 GULF Blvd Madeira Beach, FL 33708
Madeira Beach, Florida 33708

Telephone: 727 492-5614 Email: doomerr5@msn.com

Driver's License #: F400-480-59-110-0

Questionnaire:

1. Are you a citizen of the United States? Yes No
2. Do any of your relatives work for the City? Yes No

If yes, list their names and positions with the City:

3. Have you ever been convicted of a felony? Yes No

If yes, please state the nature of the crime as well as the date and place of conviction in addition to any explanation you care to give.

4. Have you ever served in the United States Armed Forces? Yes No

DISCLAIMER: According to Florida Statutes, Chapter 119, it is the policy of this state that all state, county, and municipal records are open for personal inspection and copying by any person. Providing access to public records is a duty of each agency. All documents and information not specified in F.S. 119.071 and 119.0713 are subject to public record requests.

5. Please state your educational background by identifying the schools you have attended, the dates you attended them, and the degrees you have obtained.

Maple Shade High School 1974-77
Operating Engineers #542 1980-84
St. Petersburg College 1999

6. Please summarize any special skills and qualifications you have.

3 BUSINESS IN JOHN PASS x 16 YRS

7. Please state any additional information concerning your qualifications, experience or character which you feel may be helpful to the electors of the City in considering your candidacy for office.

HAVE BEEN PART OF CITY FOR CLOSE TO
17 YRS AND HAVE A GOOD FEEL FOR
OUR TOURISM AND BUSINESS

I certify that the information provided herein is true and correct to the best of my knowledge and belief.

Joseph Faleu
Candidate Signature

7-1-16
Date

FORM 1

STATEMENT OF FINANCIAL INTERESTS

2015

Please print or type your name, mailing address, agency name, and position below:

FOR OFFICE USE ONLY:

LAST NAME -- FIRST NAME -- MIDDLE NAME :

FAIA JOSEPH

MAILING ADDRESS :

14950 Gulf Blvd #507

Madeira Beach, 1

CITY :

ZIP :

COUNTY :

33708 Pinellas

NAME OF AGENCY :

NAME OF OFFICE OR POSITION HELD OR SOUGHT :

You are not limited to the space on the lines on this form. Attach additional sheets, if necessary.

CHECK ONLY IF CANDIDATE OR NEW EMPLOYEE OR APPOINTEE

**** BOTH PARTS OF THIS SECTION MUST BE COMPLETED ****

DISCLOSURE PERIOD:

THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (must check one):

DECEMBER 31, 2015 OR SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR: _____

MANNER OF CALCULATING REPORTABLE INTERESTS:

FILERS HAVE THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). CHECK THE ONE YOU ARE USING (must check one):

COMPARATIVE (PERCENTAGE) THRESHOLDS OR DOLLAR VALUE THRESHOLDS

PART A -- PRIMARY SOURCES OF INCOME [Major sources of income to the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a")

NAME OF SOURCE OF INCOME	SOURCE'S ADDRESS	DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY
Windowworks Inc	13069 Village Blvd	RETAIL
Overhead Inc	12951 Village Blvd	RETAIL
Social Security		

PART B -- SECONDARY SOURCES OF INCOME

[Major customers, clients, and other sources of income to businesses owned by the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a")

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE

PART C -- REAL PROPERTY [Land, buildings owned by the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a")

14950 Gulf Blvd, Madeira Beach, FL 33708
 11618 W N Place Homasassa FL 34448
 5411 18 AVE ST PETE, FL 33710

FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2.
INSTRUCTIONS on who must file this form and how to fill it out begin on page 3.

5419 18 AVE ST PETE, FL 33710

PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc. - See instructions]
 (If you have nothing to report, write "none" or "n/a")

TYPE OF INTANGIBLE	BUSINESS ENTITY TO WHICH THE PROPERTY RELATES
Morgan Stanley	

PART E — LIABILITIES [Major debts - See instructions]
 (If you have nothing to report, write "none" or "n/a")

NAME OF CREDITOR	ADDRESS OF CREDITOR
Wells Fargo	

PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses - See instructions]
 (If you have nothing to report, write "none" or "n/a")

NAME OF BUSINESS ENTITY	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2
	Winworks Inc	Overhead Inc
ADDRESS OF BUSINESS ENTITY	13009 Village Blvd	12951 Village Blvd
PRINCIPAL BUSINESS ACTIVITY	RETAIL	RETAIL
POSITION HELD WITH ENTITY	OWNER	OWNER
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS	yes	yes
NATURE OF MY OWNERSHIP INTEREST		

PART G — TRAINING
 For elected municipal officers required to complete annual ethics training pursuant to section 112.3142, F.S.

I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.

IF ANY OF PARTS A THROUGH G ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE

SIGNATURE OF FILER:

Signature: _____
Joseph Fala

Date Signed: _____
 7-1-16

CPA or ATTORNEY SIGNATURE ONLY

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, _____, prepared the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

CPA/Attorney Signature: _____

Date Signed: _____

FILING INSTRUCTIONS:

<p>WHAT TO FILE:</p> <p>After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.</p> <p>If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).</p> <p>NOTE: MULTIPLE FILING UNNECESSARY: A candidate who previously filed Form 1 because of another public position must file a copy of his or her Form 1 when qualifying. A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.</p> <p>Facsimiles will not be accepted.</p>	<p>WHERE TO FILE:</p> <p>If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.</p> <p>Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)</p> <p>State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Road, Building E, Suite 200, Tallahassee, FL 32303.</p> <p>Candidates file this form together with their qualifying papers.</p> <p>To determine what category your position falls under, see page 3 of instructions.</p>	<p>WHEN TO FILE:</p> <p>Initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment. Candidates must file at the same time they file their qualifying papers.</p> <p>Thereafter, file by July 1 following each calendar year in which they hold their positions.</p> <p>Finally, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does not relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2015.</p>
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RECEIVED
07/01/16
@ 9:00 a.m.



CITY OF MADEIRA BEACH
OFFICE OF THE CITY CLERK
300 MUNICIPAL DRIVE ♦ MADEIRA BEACH, FLORIDA 33708
(727) 391-9951 EXT. 231 ♦ FAX (727) 399-1131
EMAIL TO: aservedio@madeirabeachfl.gov



RESIDENCY OATH/AFFIDAVIT – COMMISSIONER DISTRICT 4

STATE OF FLORIDA
COUNTY OF PINELLAS

I, Housh Ghovae, being duly sworn, depose and say that I am a citizen of the United States of America, and over the age of 18 years, and that I am a resident of said City of Madeira Beach, Florida, and have been a resident for two (2) years immediately prior to the date of this application, and that I have been a resident of **District 4** of the City for six (6) months prior to the date of this application, and that I am a duly qualified elector of said City, and that I have not become a candidate as nominee or representative of any political party or any committee or convention representing or acting for any political party, and that I desire to become the City Commissioner for **District 4**.

I hereby acknowledge having been advised of the provisions of the Florida Statutes, Subsection 104.011, which provides:

Whoever is found guilty of willful and corrupt swearing or affirming willfully and fraudulently subscribes to any oath or affirmation, or willfully corruptly procures another person or swear or affirm falsely, or subscribes an oath or affirmation in connection with or arising out of voting, registration or elections shall be found guilty of a felony of the third degree, punishable as provided in Florida Statutes, Subsection 775.083, or Subsection 775.084.

Signature: [Handwritten Signature]

Printed Name: Housh Ghovae

Mailing Address: 423 150th Avenue Madeira Beach Unit 1206 Florida 33708

Residence Address: 423 150th Avenue Madeira Beach Unit 1206 Florida 33708

Telephone: 727-709 -0943

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 1st day of July, 2016 by Housh Ghovae, who is personally known to me or has produced _____ as identification.



Notary Signature: [Handwritten Signature]

DISCLAIMER: According to Florida Statutes, Chapter 119, it is the policy of this state that all state, county, and municipal records are open for personal inspection and copying by any person. Providing access to public records is a duty of each agency. All documents and information not specified in F.S. 119.071 and 119.0713 are subject to public record requests.



CITY OF MADEIRA BEACH

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(727) 391-9951 EXT. 231 ♦ FAX (727) 399-1131
EMAIL TO: aservedio@madeirabeachfl.gov



CANDIDATE DISCLOSURE FORM

Qualified candidates for Commissioner are requested to complete the following information form and file it with the City Clerk as a public record of the City. The information on this form will be made available to any member of the public or the press upon request.

Name: Housh Ghovae

Address: 423 150th Avenue Unit 1206
Madeira Beach, Florida 33708

Telephone: 727-709-0943 Email: housh@northsideengineering.net

Driver's License #: Florida G 100 - 320 - 57 - 130 - 0

Questionnaire:

1. Are you a citizen of the United States? Yes No
2. Do any of your relatives work for the City? Yes No

If yes, list their names and positions with the City:

3. Have you ever been convicted of a felony? Yes No

If yes, please state the nature of the crime as well as the date and place of conviction in addition to any explanation you care to give.

4. Have you ever served in the United States Armed Forces? Yes No

DISCLAIMER: According to Florida Statutes, Chapter 119, it is the policy of this state that all state, county, and municipal records are open for personal inspection and copying by any person. Providing access to public records is a duty of each agency. All documents and information not specified in F.S. 119.071 and 119.0713 are subject to public record requests.

5. Please state your educational background by identifying the schools you have attended, the dates you attended them, and the degrees you have obtained.

Norwich University 1975 - 1979 (Electrical Engineering)
University of South Florida 1983 - 1986 (Civil Engineering)
Saint Petersburg College 1987 - 1998 (Business Administration)

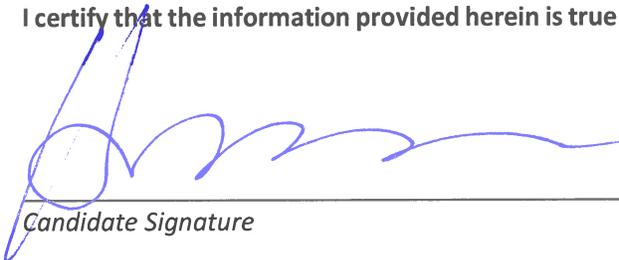
6. Please summarize any special skills and qualifications you have.

See Attachment "A"

7. Please state any additional information concerning your qualifications, experience or character which you feel may be helpful to the electors of the City in considering your candidacy for office.

See Attachment "B"

I certify that the information provided herein is true and correct to the best of my knowledge and belief.



Candidate Signature

June 30,2016

Date

FORM 1

**STATEMENT OF
FINANCIAL INTERESTS**

2015

Please print or type your name, mailing address, agency name, and position below:

FOR OFFICE USE ONLY:

LAST NAME -- FIRST NAME -- MIDDLE NAME :
Ghovae - Housh

MAILING ADDRESS :
423 - 150th Avenue ,Unit 1206

CITY : Madera Beach ZIP : 33708 COUNTY : Florida

NAME OF AGENCY :

NAME OF OFFICE OR POSITION HELD OR SOUGHT :
CITY COMMISSION DISTRICT 4

You are not limited to the space on the lines on this form. Attach additional sheets, if necessary.
CHECK ONLY IF CANDIDATE OR NEW EMPLOYEE OR APPOINTEE

****** BOTH PARTS OF THIS SECTION MUST BE COMPLETED ******

DISCLOSURE PERIOD:

THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR, WHETHER BASED ON A CALENDAR YEAR OR ON A FISCAL YEAR. PLEASE STATE BELOW WHETHER THIS STATEMENT IS FOR THE PRECEDING TAX YEAR ENDING EITHER (must check one):

DECEMBER 31, 2015 OR SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR: _____

MANNER OF CALCULATING REPORTABLE INTERESTS:

FILERS HAVE THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). CHECK THE ONE YOU ARE USING (must check one):

COMPARATIVE (PERCENTAGE) THRESHOLDS OR DOLLAR VALUE THRESHOLDS

PART A -- PRIMARY SOURCES OF INCOME [Major sources of income to the reporting person - See instructions]
(If you have nothing to report, write "none" or "n/a")

NAME OF SOURCE OF INCOME	SOURCE'S ADDRESS	DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY
Northside Engineering, Inc	300 S. Belcher Road Clearwater, FL 33765	Civil Engineering

PART B -- SECONDARY SOURCES OF INCOME [Major customers, clients, and other sources of income to businesses owned by the reporting person - See instructions]
(If you have nothing to report, write "none" or "n/a")

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE
N/A			

PART C -- REAL PROPERTY [Land, buildings owned by the reporting person - See instructions]
(If you have nothing to report, write "none" or "n/a")

N/A

FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2.

INSTRUCTIONS on who must file this form and how to fill it out begin on page 3.

PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc. - See instructions] (If you have nothing to report, write "none" or "n/a")	
TYPE OF INTANGIBLE	BUSINESS ENTITY TO WHICH THE PROPERTY RELATES
N/A	

PART E — LIABILITIES [Major debts - See instructions] (If you have nothing to report, write "none" or "n/a")	
NAME OF CREDITOR	ADDRESS OF CREDITOR
N/A	

PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses - See instructions] (If you have nothing to report, write "none" or "n/a")		
	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2
NAME OF BUSINESS ENTITY		
ADDRESS OF BUSINESS ENTITY		
PRINCIPAL BUSINESS ACTIVITY		
POSITION HELD WITH ENTITY		
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS		
NATURE OF MY OWNERSHIP INTEREST		

PART G — TRAINING
For **elected municipal officers** required to complete annual ethics training pursuant to section 112.3142, F.S.

I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.

IF ANY OF PARTS A THROUGH G ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE

<p align="center"><u>SIGNATURE OF FILER:</u></p> <p>Signature:</p> <p>_____</p> <p>Date Signed:</p> <p>_____</p>	<p align="center"><u>CPA or ATTORNEY SIGNATURE ONLY</u></p> <p>If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:</p> <p>I, _____, prepared the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.</p> <p>CPA/Attorney Signature: _____</p> <p>Date Signed: _____</p>
---	---

FILING INSTRUCTIONS:

<p>WHAT TO FILE:</p> <p>After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.</p> <p>If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).</p> <p>NOTE: MULTIPLE FILING UNNECESSARY: A candidate who previously filed Form 1 because of another public position must file a copy of his or her Form 1 when qualifying. A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.</p> <p><u>Facsimiles will not be accepted.</u></p>	<p>WHERE TO FILE:</p> <p>If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.</p> <p>Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)</p> <p>State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Road, Building E, Suite 200, Tallahassee, FL 32303.</p> <p>Candidates file this form together with their qualifying papers.</p> <p>To determine what category your position falls under, see page 3 of instructions.</p>	<p>WHEN TO FILE:</p> <p>Initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.</p> <p>Candidates must file at the same time they file their qualifying papers.</p> <p>Thereafter, file by July 1 following each calendar year in which they hold their positions.</p> <p>Finally, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does not relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2015.</p>
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**Housh Ghovae for Madeira Beach
City Commission District 4**

ATTACHMENT “A”

Key Skills and qualifications

Civil Engineering attributes

- 36 years of experience in Civil Engineering with increasing levels of Management
 - Projects.
 - Staff.
 - Clients.
 - Governmental Agencies Relations.
 - Risk Management.
 - Finance.

- Areas of Expertise
 - Design, Permitting and Construction Administration of small and large scale Commercial and Residential developments in Florida.
 - Zoning Code, Rezoning, PD, and Land Use Amendments.
 - Stormwater and Drainage to meet Local, State and Water Management District Requirements.
 - Infrastructure: Water Line, Fire Line, Sanitary Sewer Extension and Lift Stations.
 - Knowledge of Landscaping.
 - Knowledge of Traffic Engineering.
 - Knowledge of Environmental Requirements for Wetlands and Hazardous waste.
 - Good understanding of Code Compliance of many Governmental Agencies in the State of Florida including Counties, Cities, F.D.O.T., Water Management Districts and F.D.E.P.
 - Good relations with upper Management and Staff with Pinellas, Pasco, and Hillsborough Counties and in all Cities.
 - Good relations with Development Teams and Business Groups.

Professional attributes

- Computer literate and conversant with Microsoft office suite and relevant Engineering Software packages.
- Business Administration skills.
- Management skills.
- A broad range of technical, personal effectiveness and leadership skills.
- A long track record of making best use of any available resources.
- Ensuring that all assigned work is completed on time and within agreed budgets.

Personal attributes

- Good communications, planning and organizational skills.
- Highly literacy numeracy and computer literacy skills.
- Commitment to providing excellent customer.
- Self motivate and the ability to motivate others.
- Practical, methodical and accurate.
- Awareness of ethical issues.

ATTACHMENT “B “

CURRENT BOARD

- USF St. Pete, College of Business, Board of Directors, 2013 to present.
- St. Petersburg College, Leeper-Rattner Museum Board, 2013 to present.
- Juvenile Welfare Board, Mid-County Community Council.
Member, Board of Directors, 2007 to present.
- Pinellas Park/Gateway Chamber of Commerce.
Member, Board of Directors, 1994 to present.
Chairman of the Board, 2001, 2008, 2009.

PREVIOUS BOARD

- SWFWMD Pinellas-Anclote River Basin Board.
Member, Board of Directors, 2010 to 2011.
- Tampa Bay Regional Planning Council.
Gubernatorial Appointment, 2003 to 2009.
- Florida Holocaust Museum Board.
Member, Board of Directors, 2010 to 2016.
- Pinellas Pace Center for Girls, Inc Board.
Member, Board of Directors, 2003 to 2013.
Chairman of the Board, 2010 to 2012.
- Greater Largo Library Foundation Board.
Board of Directors, 2007 to 2010.
- Palm Harbor Montessori Academy Board.
Member, Board of Directors, 1998 to 2013.
- Palm Harbor Museum Board.
Board Member, 2013 to 2016.
- Suncoast Health Council Board.
Member, Board of Directors, 2011 to 2013.
- Pinellas County’s Pinellas by Design Steering Committee.
Member, 2003 to 2005.
- Pinellas County U.S. 19 Task Force Committee.
Member, 2000 to 2001.
- Suncoast Equestrian Association, Inc Board.
Member, 2009 to 2010.



In the Name and by the Authority of the

STATE OF FLORIDA

I, Charlie Crist, Governor of Florida, by virtue of the authority vested in me by the Constitution and Laws of this State, do hereby commission

Housh Ghovae

who was duly appointed to be a member of the

***Pinellas-Anclote River Basin Board,
Southwest Florida Water Management District***

for a term beginning on the Thirtieth day of September, A.D., 2009, until the First day of March, A.D., 2012, and confirmed by the Senate the Twenty-Seventh day of April, A.D., 2010, according to the Constitution and Laws of the State and in the Name of the People of the State of Florida to have, hold and exercise the said office, and all the powers and responsibilities appertaining thereto, and to receive the privileges and emoluments thereof in accordance with the law.



In Testimony Whereof, I do hereunto set my hand and cause to be affixed the Great Seal of the State, at Tallahassee, the Capital, this the Second day of June, A.D., 2010, and of the Independence of the United States the Two Hundred and Thirty-Fourth year.

ATTEST:

Sam K. Roberts

Interim Secretary of State

Governor of Florida

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Kurt S. Browning, Secretary of State,
do hereby certify that

Housh Ghovae

is duly appointed a member of the

**Pinellas-Anclote River Basin Board,
Southwest Florida Water Management
District**

for a term beginning on the
Thirtieth day of September, A.D., 2009,
until the First day of March, A.D., 2012
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.



*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Third day of November, A.D., 2009.*

A handwritten signature in black ink, appearing to read "Kurt S. Browning".

Secretary of State

If photocopied or chemically altered, the word "VOID" will appear.

"State of Florida" appears in small letters across the face of this 8 1/2 x 11" document.

**Certificate
of
Senate Confirmation**

I, Jeff Atwater, President of the Senate of the State of Florida, do hereby certify, pursuant to Section 114.05(1)(c), Florida Statutes, that the Florida Senate did this day April 27, 2010, take up and consider the following appointment and did confirm same:

Housh Ghovae

Pinellas-Anclote River Basin Board of the Southwest Florida

Water Management District

Per appointment by the Governor dated October 1, 2009, for a term ending March 1, 2012.



A handwritten signature in blue ink, appearing to read "Jeff Atwater", is written over a horizontal line.

Jeff Atwater
President of the Florida Senate

Attest:

A handwritten signature in blue ink, appearing to read "R. Philip Twogood", is written over a horizontal line.

R. Philip Twogood
Secretary of the Florida Senate



CHARLIE CRIST
GOVERNOR

September 25, 2008

Dear Friends:

It is my pleasure to welcome all attending the Personal Enrichment through Mental Health Services, Inc.'s 2008 PACE Awards dinner.

Personal Enrichment through Mental Health Services, Inc. enhances the mental health, family functioning and development of adults and children in the community. This year's dinner honors the following for their outstanding support and community service: Sheriff Jim Coats, Law Enforcement; Senator Mike Fasano, Governmental Affairs; Kanika Tomalin, Community Affairs; Housh Ghovaei, Business Division; Dr. Mary Sheehan, Special Recognition, and Dr. Michael Sheehan, Special Recognition. Thank you for your hard work and dedication to the citizens of Pinellas County.

Best wishes for continuing success in providing comprehensive mental health services for our citizens.

Sincerely,

A handwritten signature in blue ink that reads "Charlie Crist".

Charlie Crist

2008 PACE Awards Dinner



CHARLIE CRIST
GOVERNOR

October 1, 2009

Mr. Housh Ghovae
300 South Belcher Road
Clearwater, Florida 33765

Dear Mr. Ghovae:

Based upon your qualifications and interest in serving the people of Florida, I am pleased to appoint you as a member of the Pinellas-Anclote River Basin Board.

You will soon receive your qualifying papers from the Department of State. These papers must be filed with the Secretary of the Department of State, R. A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, Florida 32399-0250, within thirty days of the date of their receipt.

If you have any questions about the financial disclosure form, please contact the Commission on Ethics, Post Office Box 15709, Tallahassee, Florida 32317-5709, or telephone 850/488-7864. Other inquiries may be directed to the Appointments Office at 850/488-2183.

Congratulations, and I wish you the best in your new endeavor.

Sincerely,

A handwritten signature in black ink that reads "Charlie Crist".

Charlie Crist

CC/ml



CHARLIE CRIST
GOVERNOR

July 27, 2009

The Honorable Peter F. Nehr
Florida House of Representatives
905 East Martin Luther King, Jr. Drive
Suite 430
Tarpon Springs, Florida 34689

Dear Representative Nehr:

Thank you for your recommendations for an appointment to the Pinellas-Anclote River Basin Board for the following applicants:

Mr. Housh Ghovae
Mr. Terry England
Mr. Keith Zayac

I greatly appreciate your assistance in identifying qualified individuals who are dedicated to serving our state.

Please be assured these applicants will be given every consideration. Again, thank you for your interest.

Sincerely,

A handwritten signature in black ink that reads "Charlie Crist".

Charlie Crist

CC/tlm

EXECUTIVE DEPARTMENT
STATE OF FLORIDA



In the Name and by the Authority of the

STATE OF FLORIDA

I, Jeb Bush, Governor of Florida, by virtue of the authority vested in me by the Constitution and Laws of this State, do hereby commission

Housh Ghovaae

who was duly appointed to be a member of the

***Tampa Bay Regional Planning Council,
Region Eight***

for a term beginning on the Twenty-Sixth day of October, A.D., 2000, until the First day of October, A.D., 2003, and confirmed by the Senate the Third day of May, A.D., 2001, according to the Constitution and Laws of the State and in the Name of the People of the State of Florida to have, hold and exercise the said office, and all the powers and responsibilities appertaining thereto, and to receive the privileges and emoluments thereof in accordance with the law.



In Testimony Whereof, I do hereunto set my hand and cause to be affixed the Great Seal of the State, at Tallahassee, the Capital, this the Nineteenth day of May, A.D., 2001, and of the Independence of the United States the Two Hundred and Twenty-Fifth year.

ATTEST:

Katherine Harris
Secretary of State

Jeb Bush
Governor of Florida



JEB BUSH
GOVERNOR

STATE OF FLORIDA

Office of the Governor

THE CAPITOL

TALLAHASSEE, FLORIDA 32399-0001

February 16, 2000

Housh Ghovaee, President
Northside Engineering Services, Inc.
304 South Belcher Road
Clearwater, Florida 33765

Dear Housh:

Thank you for writing. I appreciate your letter of support. Lieutenant Governor Frank Brogan and I have pledged to make Florida's government one that will leave no one behind, and we can't do this without your help.

Your thoughtfulness is appreciated, and if I can ever be of assistance, please let me know. Please continue to keep me informed of your views on issues confronting Florida.

Sincerely,

A handwritten signature in cursive script that reads "Jeb Bush".

Jeb Bush

JB/hbw

**STATE OF FLORIDA
DEPARTMENT OF STATE
Division of Elections**

I, Katherine Harris, Secretary of State
of the State of Florida, do hereby certify that

Housh Ghovae

is duly appointed a member of the
**Tampa Bay Regional Planning Council,
Region Eight**

for a term beginning on the
Twenty-Sixth day of October, A.D., 2000,
until the First day of October, A.D., 2003
and is subject to be confirmed by the Senate
during the next regular session of the Legislature.

*Given under my hand and the Great Seal of the
State of Florida, at Tallahassee, the Capital, this
the Twenty-Seventh day of November, A.D., 2000.*



Katherine Harris

Secretary of State

**Certificate
of
Senate Confirmation**

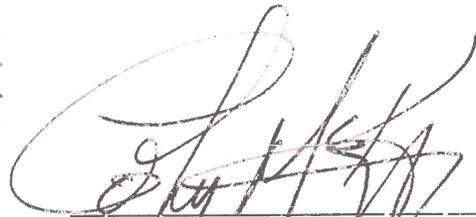
I, John M. McKay, President of the Senate of the State of Florida, do hereby certify, pursuant to Section 114.05(1)(c), Florida Statutes, that the Florida Senate did this day, May 3, 2001, take up and consider the following appointment and did confirm same:

Housh Ghovae

Tampa Bay Regional Planning Council, Region 8

Per appointment by the Governor dated October 30, 2000, for a term ending October 1, 2003.





John M. McKay
President of the Florida Senate

Attest:



Faye W. Blanton
Secretary of the Florida Senate

PRESIDENT
GEORGE W. BUSH

Dec. 21, 2004

Dear Housh,

Thank you for your great help on my campaign in Florida. Your state played a critical role in this election, and the Vice President and I were fortunate to have your help in campaigning in Florida.

I am honored by the trust of my fellow citizens, confident in our purpose, and looking forward to continuing to lead this Nation for four more years.

Barra joins me in thanking you for your steadfast support and in wishing you and your family a wonderful Holiday.

Sincerely,
GWB



RICK SCOTT
GOVERNOR

June 30, 2011

Mr. Housh Ghovae
300 South Belcher Road
Clearwater, Florida 33765

Dear Mr. Ghovae:

Thank you for your service as a member of the Pinellas-Anclote River Basin Board. I want to express my appreciation for your dedication to the people of the State of Florida.

It is through the efforts of public-spirited citizens like you that our state can best meet the needs of all its citizens. You have my utmost appreciation for your service.

Sincerely,

A handwritten signature in blue ink, appearing to read "Rick Scott".

Rick Scott
Governor

RS/nj



United States Senate
WASHINGTON, DC 20510-0905

BILL NELSON
FLORIDA

September 25, 2008

Mr. Housh Ghovae
Chief Executive Officer
Northside Engineering Services, Incorporated
Postal Office Box 4948
Clearwater, Florida 33758

Dear Mr. Ghovae:

As a U.S. Senator and one who believes in the recognition of outstanding community leadership, I would like to extend my heartfelt congratulations to you on receiving the 2008 PACE award from the Personal Enrichment through Mental Health Services, Incorporated for your exceptional service through the business division in Pinellas County.

This accomplishment represents a well-deserved recognition of your hard work and outstanding contribution to the public, as well as an important milestone in your career. I celebrate this achievement along with you, and wish you much continued success in your vitally important work.

Sincerely,

Bill Nelson



**Congress of the United States
House of Representatives
Washington, D.C. 20515**

Gus M. Bilirakis
Ninth District
Florida

September 25, 2008

Mr. Housh Ghovae
2008 PACE Award Recipient
Business Division

Dear Mr. Ghovae,

Congratulations on the outstanding honor of receiving the 2008 PACE Award in the Business Division! You have every reason to be proud of your accomplishments.

It is vitally important that we continue to educate future generations on the value of hard work and leadership. I applaud your dedication and commend you for your willingness to strengthen the community by lending a hand and leading the way. Tonight, we are celebrating that leadership and dedication to our community's young people.

On behalf of the men and women of our Tampa Bay community, I thank you, Mr. Ghovae, for your selfless work and congratulate you on this great honor.

Sincerely,

A handwritten signature in black ink that reads "Gus M. Bilirakis". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Gus M. Bilirakis
Member of Congress



THE FLORIDA SENATE
COMMITTEE ON ETHICS AND ELECTIONS

Location

420 Knott Building

Mailing Address

404 South Monroe Street
Tallahassee, Florida 32399-1100
(850) 487-5828

Senator JD Alexander, *Chair*
Senator Charlie Justice, *Vice Chair*

Professional Staff: Wayne L. Rubinas, *Staff Director*

Senate's Website: www.flisenate.gov

April 13, 2010

Mr. Housh Ghovae
300 S. Belcher Road
Clearwater, FL 33765

Dear Mr. Ghovae:

It is my pleasure to inform you that the Senate Committee on Ethics and Elections has recommended confirmation of your appointment as a member of the Pinellas-Anclote River Basin Board of the Southwest Florida Water Management District.

Your appointment will be submitted to the full Senate during the 2010 Legislative Session for their final consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "JD Alexander".

SENATOR JD ALEXANDER
Chairman

JDA/WLR/mm



THE FLORIDA SENATE

Tallahassee, Florida 32399-1100

COMMITTEES:
Criminal and Civil Justice Appropriations,
Vice Chair
Judiciary, *Vice Chair*
Communications and Public Utilities
Education Facilities Appropriations
Fiscal Policy and Calendar
Health Policy
Law and Justice Policy and Calendar
Rules
Transportation

SELECT COMMITTEE:
Property Insurance Accountability

SENATOR ARTHENIA L. JOYNER
Democratic Whip
18th District

SEP 22 2008

September 25, 2008

Thomas C. Wedekind, ACSW, CBHE
Executive Director
Personal Enrichment through Mental Health Services
11254 58th Street North
Pinellas Park, FL 33782-2213

Dear Mr. Wedekind:

My congratulations to each and every one of the honorees at this year's 2008 PEHMS Applauds Community Endeavor Awards Dinner.

My appreciation goes out to Sheriff Jim Coats, Kanika Tomalin, Housh Ghovae, Dr. Mary Sheenan, Dr. Michael Sheenan, and my colleague, Senator Mike Fasano, for their dedication. It is through the coordinated efforts of mental health service providers, business leaders, law enforcement, community leaders and elected officials, that those in need of mental health services can be assisted.

I regret that I cannot be with you for tonight's celebration. Please give my best regards to all in attendance and I hope everyone has a wonderful evening.

Sincerely,

Arthenia L. Joyner

ALJ/ca

REPLY TO:

- 508 W Dr. Martin Luther King Jr. Blvd, Suite C, Tampa, Florida 33603-3415 (813) 233-4277
- 224 Senate Office Building, 404 South Monroe Street, Tallahassee, Florida 32399-1100 (850) 487-5059

Senate's Website: www.flsenate.gov

KEN PRUITT
President of the Senate

LISA CARLTON
President Pro Tempore



Florida House of Representatives
Representative Ed Hooper
District 50

District Office:
2963 Gulf to Bay Blvd., Ste 206
Clearwater, FL 33759
(727) 724-3000
(727) 724-3002(fax)

Email: Ed.Hooper@myfloridahouse.gov

Tallahassee Office:
1102 The Capitol
402 South Monroe Street
Tallahassee, FL 32399
(850) 488-1540

September 25, 2008

Housh Ghovae
Chairman of the Board
Pinellas Park Gateway Chamber of Commerce
Northside Engineering Service
300 S. Belcher Road
Clearwater, FL 33765

Dear Housh Ghovae:

It is with great pleasure that I write to you today to congratulate you and recognize your outstanding community leadership in Pinellas County at the 2008 PACE Award dinner. With the support from business, legislative, community affairs and the law enforcement sector, PACE has the ability to serve our community with your contributions.

Special thanks to you, Housh Ghovae, Pinellas Park Gateway Chamber for your outstanding contributions to PACE in the Business Division sector. Congratulations for being the recipient of this well deserved award. It is outstanding leadership like yours that make our communities a better place to live.

Sincerely,

A handwritten signature in black ink, appearing to read "Ed Hooper".

Ed Hooper, District 50

Council: Health Care
Committees: Healthy Families (Vice Chair), Infrastructure, State Affairs,
Legislative Committee on Intergovernmental Relations



The Florida House of Representatives
Representative Jim Frishe
House District 54

District Address:

Suite A
125 Indian Rocks Road North
Belleair Bluffs, FL 33770-1727
Phone: (727) 518-3902

Tallahassee Address:

1102 The Capitol
402 South Monroe Street
Tallahassee, FL 32399-1300
Phone: (850) 488-9960

Jim.Frishe@myfloridahouse.gov

September 25, 2008

JUL 15 2008

Mr. Housh Ghovae
Northside Engineering Service
300 South Belcher Road
Clearwater, FL 33765

Dear Mr. Housh Ghovae,

It is my privilege to extend my congratulations as you are awarded the PEMHS 2008 PACE Business Division Award for the support you have provided for mental health services.

I appreciate your participation in this area and am grateful for the opportunity to express my thanks.

With all of us working together, we will continue to make strides in helping our community.

Sincerely,

A handwritten signature in blue ink that reads "Jim".

Jim Frishe
State Representative
District 54



JEB BUSH
GOVERNOR

STATE OF FLORIDA

Office of the Governor

THE CAPITOL

TALLAHASSEE, FLORIDA 32399-0001

February 16, 2000

Housh Ghovaee, President
Northside Engineering Services, Inc.
304 South Belcher Road
Clearwater, Florida 33765

Dear Housh:

Thank you for writing. I appreciate your letter of support. Lieutenant Governor Frank Brogan and I have pledged to make Florida's government one that will leave no one behind, and we can't do this without your help.

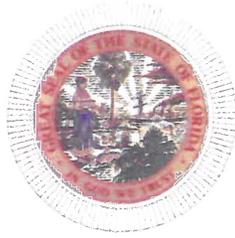
Your thoughtfulness is appreciated, and if I can ever be of assistance, please let me know. Please continue to keep me informed of your views on issues confronting Florida.

Sincerely,

A handwritten signature in blue ink that reads "Jeb Bush".

Jeb Bush

JB/hbw



JEB BUSH
GOVERNOR OF THE STATE OF FLORIDA

October 30, 2000

Mr. Housh Ghovae
304 South Belcher Road
Clearwater, Florida 33765

Dear Mr. Ghovae:

Based upon your qualifications and interest in good government, I am pleased to appoint you as a member of the Tampa Bay Regional Planning Council, Region Eight.

You will soon receive your qualifying papers from the Department of State. These papers, excluding Form 1, must be filed with the Secretary of State, Room 1802, The Capitol, Tallahassee, Florida 32399.

Section 112.3145, Florida Statutes, requires you to file financial disclosure Form 1 with the Supervisor of Elections in the county in which you permanently reside. Any inquiries may be directed to the Appointments Office at 850/488-2183.

All qualifying papers and financial disclosure forms must be filed within 30 days of your appointment.

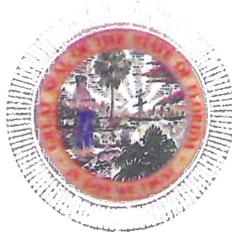
Congratulations, and I wish you the best in the new endeavor.

Sincerely

A handwritten signature in black ink that reads "Jeb Bush". The signature is stylized with a large, looping initial "J".

Jeb Bush

JB/ocs



JEB BUSH
GOVERNOR OF THE STATE OF FLORIDA

APR 1 2004

March 30, 2004

Mr. Housh Ghovae
601 Cleveland Street
Suite 930
Clearwater, Florida 33755

Dear Mr. Ghovae:

Based upon your continued interest in serving the people of Florida, I am pleased to reappoint you as a member of the Tampa Bay Regional Planning Council, Region Eight.

You will soon receive your qualifying papers from the Department of State. These papers, excluding Form 1, must be filed with the Secretary of the Department of State, R. A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

Section 112.3145, Florida Statutes, requires you to file financial disclosure Form 1 with the Supervisor of Elections in the county in which you permanently reside. Any inquiries may be directed to the Appointments Office at 850/488-2183.

All qualifying papers and financial disclosure forms must be filed within 30 days of your appointment.

I appreciate your willingness to continue to serve in this position.

Sincerely,

A handwritten signature in black ink that reads "Jeb Bush".

Jeb Bush

JB/mk



PINELLAS COUNTY
BOARD OF COUNTY COMMISSIONERS

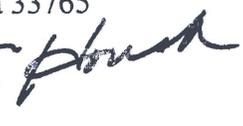
PHONE (727) 464-3276 • FAX (727) 464-3022 • 315 COURT STREET • CLEARWATER, FLORIDA 33756

SUSAN LATVALA
COMMISSIONER

May 24, 2002

Mr. Housh Ghovae
President
Northside Engineering
304 South Belcher Road, Suite C
Clearwater, Florida 33765

Dear Mr. Ghovae:


Thank you for your attendance during last week's American Assembly meetings. Your input was invaluable and I sincerely appreciated your willingness to persevere through the entire process with humor and respect for each other.

We have many challenges to face, but by working together and keeping the lines of communication open, I am confident that we will find resolutions to benefit the citizens of our wonderful county.

Thanks for your commitment.

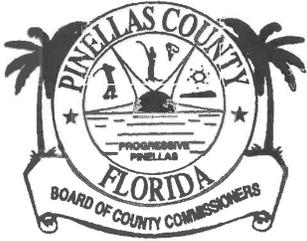
Sincerely,



SUSAN LATVALA
Commissioner
Pinellas County

SL/bk





KAREN WILLIAMS SEEL
COUNTY COMMISSIONER

PINELLAS COUNTY BOARD OF COUNTY COMMISSIONERS

PHONE (727) 464-3278 • FAX (727) 464-3022 • 315 COURT STREET • CLEARWATER, FLORIDA 33756

E-MAIL: kseel@co.pinellas.fl.us

June 29, 2000

Mr. Houshang Ghovae
2775 Woodring Drive
Clearwater, FL 33759

Dear Housh:

Please accept my sincere thanks for your hours of hard work and efforts as a member of the U.S. 19 Task Force. We have had great results thus far and the feedback from our citizens, businesses and the press has been very positive. None of this would have happened without your dedication, input and common sense.

On July 22, our Congressmen, Mike Bilirakis and Bill Young, will be hosting a town meeting from 10 a.m. until noon at Clearwater High School, located at 540 S. Hercules Avenue in Clearwater (on the corner of Hercules Avenue and Gulf-to-Bay [State Road 60]).

We are so fortunate to have our Congressmen involved and hosting this forum. This meeting will provide a great opportunity for us to describe our immediate and long term needs for U.S. 19 with our Congressmen, as well as give us the chance to discuss the costs and funding possibilities of any improvements. Please attend and bring your friends to emphasize the importance of U.S. 19 improvements!

Back to our Task Force - we have three months of follow-up ahead. I would like to establish three committees: a media, education and signage committee. I think if these committees meet one or two times over the summer, we can accomplish those remaining goals. Please call my assistant, Cyndi, at 727-464-3278 to "sign up" for a committee.

Again, thank you for participating on the U.S. 19 Task Force. You should be proud that together we made a positive difference in our county.

Sincerely,

many thanks for your great ideas!

Karen

KAREN WILLIAMS SEEL
Pinellas County Commissioner

cc: Brian Smith, Executive Director, MPO
The Honorable Chairman and Members of the Pinellas County Board of County Commissioners
Fred E. Marquis, County Administrator

KWS:cm





*The 2003 Florida Inaugural Committee
requests the honor of your presence
to attend and participate in the Inauguration of*

Jeb Bush

as Governor of Florida

and

Frank T. Brogan

as Lieutenant Governor of Florida

on Tuesday, the seventh of January

Two thousand and three

Eleven o'clock in the morning

East Portico

Old Capitol

Tallahassee, Florida

1999 Inaugural Ball & Gala

TAMPA CONVENTION CENTER
TAMPA, FLORIDA, JANUARY 4, 1999

TO Hon. Jeb Bush
Adm. My Best
COMMEMORATIVE PROGRAM
DHT

In Honor Of:

Governor-Elect Jeb Bush

Lieutenant Governor-Elect Frank Brogan

Jan 24 '01
St. Pete
Times

Clearwater man seizes reins of the mid-county chamber

■ Business is people, reasons Housh Ghovae, and people care about a city's livability — that's where to focus energy.

By ANNE LINDBERG
Times Staff Writer

PINELLAS PARK — This could be a high-profile year for the chamber of commerce. There is a new logo and a new president, who pledges to increase membership and who hopes to improve life in the neighborhoods.

"I had 47 goals, but they've grown," said Housh Ghovae, the new president of the Pinellas Park/Mid-County Chamber of Commerce.

"They have really grown. We want to be involved with a whole lot of things."

That expanding list includes such traditional items as improving the chamber's (and the city's) image, as well as increasing membership. But even those have new twists to them.

For example, Ghovae wants to double chamber membership by 2003. That would mean convincing about 260 more businesses that they would benefit from affiliating with the chamber.

In the past, the big push has been by telephone, with current members calling other businesses and asking them to join.

Ghovae intends to add a personal touch.

He wants current members and Pinellas Park officials to walk from business to business. While they're talking to the business owners, they will be asking about

image. They'll also be finding out what the chamber and city can do to help that business specifically and businesses in general.

Perhaps the most innovative items on Ghovae's list could fit under the heading "quality of life." And it's not just quality of business life, it's the quality of life in Pinellas Park's residential areas that Ghovae is interested in improving.

That means he wants the chamber to make sure members know about the city's recreational facilities. He also wants the chamber to sponsor community tournaments — soccer, golf, tennis, chess — for adults and youths.

He wants to work more closely with groups such as the Salvation Army and Red Cross. He is interested in an initiative to help the city's homeless. He wants to find ways to keep the best and brightest kids from moving away once they've finished their schooling.

"I think that the neighborhood is a component of business," Ghovae said.

That's because prospective residents care deeply about whether their children will be safe, have good schools and a place to play, he said. That big picture is also what companies look at before moving.

"I think that would be the first thing I'd want to look at before I look at a company," Ghovae said. "If we just concentrate on the business, I just think we'd be missing

big time."

Ghovae's concern for neighborhoods stems from his faith and his love of children. He has one son, 14.

"God comes first, and family comes second," Ghovae said.

Ghovae, 42, is a native of Iran who came to the United States when he was 18 to attend the military-based Norwich University in Northfield, Vt. One spring break, he and friends went to Disney World and wandered over to Clearwater's beaches. Ghovae fell in love with the area.

"I vowed when I graduated I would move to this area," he said.

He did, and in 1989 he founded Northside Engineering Services in Clearwater, where he now lives. Since, he has become involved in the Clearwater and St. Petersburg chambers as well as with the Pinellas Park/Mid-County group. He is also a member of the Tampa Bay Regional Planning Council.

"My business is in Clearwater and my home is in Clearwater, but I'm loyal to Pinellas Park," he said.

So loyal, in fact, that he has decided to forgo his skiing and diving vacations this year. He'll be away only in April, when the chamber takes a group to Mexico on a trade mission.

"I want to stay in town and serve my community to the best of my ability," Ghovae said. "I'm very enthusiastic about this and very honored to have this position."

Ghovae acknowledged a word of caution from Rita Bott, the chamber's executive director, who told him: "Slow down a little bit, let your soldiers catch up with you."

"I'm trying to follow directions," Ghovae said with a laugh.



Ghovae

NEIC

JANUARY 24-27, 2001

Chamber's new chief has wide agenda

■ Business is people, reasons Housh Ghovae, and people care about a city's livability — that's where to focus energy.

By ANNE LINDBERG
Times Staff Writer

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Please see **CHAMBER** Back page

Chamber from Page 1

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"God comes first, and family



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So loyal, in fact, that he has decided to forego his skiing and diving vacations this year. The only time he plans to be away is in April, when the chamber takes a group to Mexico on a trade mission.

"I want to stay in town and serve my community to the best of my ability," Ghovae said. "I'm very enthusiastic about this and very honored to have this position."

His enthusiasm and dedication have won him praise.

"He's going to be great," said Rick Butler, a Pinellas Park City Council and chamber member. "He's going to be real, real good. He deals well with people. He's got a real positive attitude. No matter how bad things are, he keeps positive and upbeat. It's incredible."

Ghovae acknowledged a word of caution from Rita Bott, the chamber's executive director, who told him: "Slow down a little bit, let your soldiers catch up with you."

"I'm trying to follow directions," Ghovae said with a laugh. "I like to move more at the speed of light and that's not very practical."

Among the objections: that the station effectively will eliminate Lealman Park by taking up so much space there would be no room left for children to

mission said it was in jeopardy. "Then I'll take it seriously," Campbell said. Lealman fire Chief Rick Grahann also was

want to save as much of the park as possible. Lealman has long wanted a new fire station and, Please see **PLAY** Back page

Story, PAGE 19
INDEX

Tourists' in Pinellas Park see it in new light

■ A chamber tour shows city, county and Dunedin officials what visitors see and how the city's image could be brightened.

By ANNE LINDBERG
Times Staff Writer

PINELLAS PARK — Chamber of Commerce president Housh Ghovraee had a vision: Encourage

ected officials to look at Pinellas Park through the eyes of a tourist.

The result, he believed, would be a city that would entice passers-by to stop, shop and maybe even settle down.

So Ghovraee chartered a tour bus and earlier this month gathered elected and non-elected officials from the city, Pinellas County and Dunedin to take a three-hour trip around Pinellas Park with chamber members acting as guides.

They talked about needing attractive signs that

clearly identify the city limits and about improving the width and appearance of the main roadways with landscaping and art.

They also took the chance to point out highlights, from a business boom manifested by Home Depot and the Wal-Mart supercenter among others to upscale residential areas to planned projects that will improve Pinellas Park's image.

"We're here to make America a better place to

Please see **SEE** Back page

Opinion
Top of the Class
On The Town ..
Births
Real Estate
Sports

Correction

The Pinellas Park City Council rejected Par request to increase c at the mall to once a A headline in Sunday Times was incorrect. sales events will cont on a schedule of six

Nov 28 - Dec 01 '01
Neighborhood Times

BW



Times photos — MICHAEL RONDOUTO

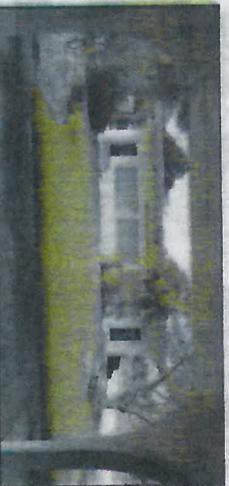
SIGNAGE: Chamber of Commerce members say Pinellas Park needs attractive signs so drivers can recognize when they enter the city limits. "The point is to make people aware of Pinellas Park as they drive through," said Ray Fisher, a local businessman and member of the chamber. Members praised this sign at the southern entrance to the city on U.S. 19 N at Haines Road. The sign was a collaboration between the city and H&R Trains, a city business. H&R Trains pays to maintain and landscape the site. It's the most decorative city limit sign in Pinellas Park; the others are typical metal highway signs.



VISION: The bus stopped for hors d'oeuvres, drinks and a tour at the four-star Radisson Hotel that's scheduled to open Dec. 1 at 12600 Roosevelt Blvd. The \$20-million Radisson has become a showplace for officials who want more companies like it to locate in their city.



BRIGHT: The 5600 block on the north side of Park Boulevard is the oldest section of Pinellas Park with active businesses. Long recognized for its shoddy appearance, the area has improved in recent years with new business owners such as SSA Consultants, a local food service consulting company; Strubbe chiropractics; a full-service office complex; and City Council member Rick Butler's real estate office.



COMING SOON, CITY CENTER: The city is preparing to tear down the Chamber of Commerce, 5851 Park Blvd., and the Pinellas Park Art Society across 58th Street. A new train station will rise in its place and house the chamber, the art society, the Pinellas Park Historical Society and meeting rooms. The City Center will act as a focus and, officials hope, help lead the way for improving the city's old downtown area.

See from Page 1

be." Chovaez said. "In order to be a prosperous and beautiful America, we must have prosperous and beautiful states. In order to have a prosperous and beautiful state, we must have beautiful and prosperous counties and cities."

The City Council poked fun at St. Petersburg and Largo, both neighbors and rivals.

"We'd like to thank the city of St. Petersburg for donating Dew Cadillac to us," City Council member Rick Butler said. Dew plans to build in Gateway Centre, just inside Pinellas Park's northeast border.

Equal thanks went to St. Petersburg for turning down Wal-Mart's request to open a supercenter in the Pinellas Point neighborhood. The supercenter just opened in Pinellas Park and has proved a constant draw since its first day of business. As the bus crossed a portion of the city limit, Butler said "This is one of the adult entertainment businesses in Largo. No, I've never been there."



City of Madeira Beach
Office of the City Manager

300 Municipal Drive
Madeira Beach, FL 33708

Date: July 7, 2016
To: Mayor Palladeno, Commissioner Lister, Commissioner Hodges, Commissioner Poe
From: Shane B. Crawford, City Manager
Subject: Update on Board of Commissioner's Rotary Representative

With the sudden resignation of Vice Mayor Shontz, the City Commission Representative for the Gulf Beaches Rotary is vacant.

The City by resolution pays for a City Employee and a City Commissioner member to belong to a civic organization such as Rotary. I've been the City's employee representative since the City passed the resolution and I can say it has proven to be productive. For example, the idea of getting the Gulf Beaches Rotary Carnival to relocate to our City Centre came obviously from a Rotary meeting and the City benefited greatly from a financial standpoint due to that carnival.

At a recent Department Head meeting, I asked if there were any employees that wanted the City Employee Representative position and it was unanimous that I should continue on as the City Employee Representative.

At the July 12th meeting, any Commission member is welcome to volunteer to represent that Commission at Rotary.

Attachment(s): **None, open discussion**



City of Madeira Beach
Office of the City Manager

300 Municipal Drive
Madeira Beach, FL 33708

Date: July 7, 2016
To: Mayor Palladeno, Commissioner Lister, Commissioner Hodges, Commissioner Poe
From: Shane B. Crawford, City Manager
Subject: **C-5. DISCUSSION ON CHAIR, UMBRELLA, CABANA CONTRACT SERVING AT ARCHIBALD PARK**

The vendor at the Snack Shack (for beach vending only) has given the city notice of ending the contract with the City which is allowed with a 90-day notice.

Also, the contract is up with the other vendor that does vending at our beach walkovers.

I will be discussing with the Commission what it would like to do in this regard. My recommendation will be to put all of our beach vending out on a single RFQ.

An RFQ doesn't include a financial bid but rather the vendor is chosen based on qualifications. The reason I would recommend this method is because this is a rather "involved" issue and as easy as you may think it is to rent chairs and umbrellas, it's a professional service that is complicated. Therefore, in an RFQ process, we'll benefit from professionals in this field that will suggest the proper structure for doing something like this.

When the RFQ process is complete, it will be evaluated by a committee of staff and if one commission member would like to join, we would welcome that as well.

Attachments: Letter from City Manager to Peter Kreuziger dated July 6, 2016



July 6, 2016

Shane B. Crawford
City Manager
scrawford@madeirabeachfl.gov

Peter Kreuziger
Advantus Leisure Management Services
300 Main Street
Dunedin, FL 34698

RE: Contract for beach rentals at Archibald Park

Dear Mr. Kreuziger,

This is just a short follow up to our conversation today.

To summarize, we both believe it's in the best interest to exercise section 27 of our contract stating "Termination without Default".

Under this section, it requires you to maintain operations for 90 days from the date the board will approve the "termination of default". This will occur on July 12, 2016. I am unable to terminate the agreement administratively because the Mayor and City Clerk were the signatures on it and not I. However, if I'm able to secure a new operator prior to the 90-day deadline, the City will release you from operations prior to that date.

We enjoyed working with you and the City of Madeira Beach thanks you for your service.

Yours truly,

A handwritten signature in blue ink, appearing to read "Shane Crawford", is written over a vertical blue line.

Shane B. Crawford
City Manager
Madeira Beach

cc: City Attorney
City Clerk
Finance Director/Asst. City Manager
Public Works Director
Recreation Director



City of Madeira Beach
Office of the City Manager

300 Municipal Drive
Madeira Beach, FL 33708

Date: July 7, 2016
To: Mayor Palladeno, Commissioner Lister, Commissioner Hodges, Commissioner Poe
From: Shane B. Crawford, City Manager
Subject: **C-6. DISCUSSION ON SPECIAL EVENT PARKING PERMIT TO ADD FISHING TOURNAMENTS AND CITY CENTRE EVENTS**

Resolution 2014-23 established a special event parking permit for five specified events: the John's Pass Seafood Festival, John LeVique Pirate Days, Memorial Day, the Fourth of July, and Labor Day. The resolution also gives the City Manager the authority to include additional special events as he sees fit.

After reviewing this resolution and now that more than a year has passed since the City Centre opened for business, the City Manager wants to discuss adding the fishing tournaments and other events that are held on the City Centre property.

Attachments: Resolution 2014-23

Agenda Item: C-6.

RESOLUTION NO. 2014-23

A RESOLUTION OF THE CITY OF MADEIRA BEACH, FLORIDA, TO ESTABLISH AN ANNUAL AND DAILY SPECIAL EVENT PARKING PERMIT; PROVIDING FOR AN ANNUAL PERMIT TO INCLUDE FIVE (5) SPECIFIED EVENTS AND ADDITIONAL EVENTS AUTHORIZED BY THE CITY MANAGER; PROVIDING FOR A DAILY PERMIT TO INCLUDE INDIVIDUAL SPECIAL EVENTS; BY PROVIDING FOR THE REPEAL OF RESOLUTION 2014- 19 BY PROVIDING FOR READING BY TITLE ONLY; PROVIDING FOR DISTRIBUTION; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Madeira Beach Board of Commissioners finds it in the best interest of the City to issue special event parking in recognition that the amount and frequency of events is cause for temporary parking on a needs basis;

WHEREAS, the five (5) specified events will include the Seafood Festival, John Levique Pirate Days, Memorial Day, the Fourth of July and Labor Day;

WHEREAS, the City Manager may authorize additional events at his discretion;

WHEREAS, the daily individual special event permit is defined as temporary parking on a daily basis.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MADEIRA BEACH, FLORIDA:

Section 1. The foregoing "WHEREAS" clauses are hereby made a specific part of this Resolution upon adoption hereof.

Section 2. That a fee of \$100.00 per fiscal year will be associated with the annual special event permit and a fee of \$25.00 per day will be associated with the daily permit for individual events.

Section 3. That Resolution 2014-19 is hereby repealed.

Section 4. This Resolution shall be effective immediately upon its adoption.

INTRODUCED AND ADOPTED this 10th day of June, 2014, by the Board of Commissioners of the City of Madeira Beach, Florida.



Travis Palladeno, Mayor

ATTEST:



Aimee Servedio, City Clerk



City of Madeira Beach
Office of the City Manager

300 Municipal Drive
Madeira Beach, FL 33708

Date: July 7, 2016
To: Mayor Palladeno, Commissioner Lister, Commissioner Hodges, Commissioner Poe
From: Shane B. Crawford, City Manager
Subject: **C-7. DISCUSSION ON BIG-C RESOLUTION NO. 2016-03 REGARDING SHORT TERM RENTALS AND HOME RULE**

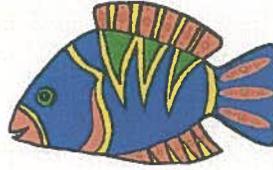
The BIG-C has recently drafted and approved a resolution in regards to short term rentals that stresses the importance and necessity for home rule. The Mayor, as the representative to the BIG-C, has attended the meetings and discussion regarding this resolution. The BIG-C asked that each municipality read and discuss the resolution.

Attachments: BIG-C Resolution No. 2016-03

Agenda Item: C-7.

BIG-C
Barrier Islands Governmental Council

Belleair Beach
Belleair Shore
Clearwater
Indian Rocks Beach
Indian Shores
Redington Shores



North Redington Beach
Redington Beach
Madeira Beach
St. Pete Beach
Treasure Island

July 8, 2016

The Honorable Rick Scott
Governor of Florida
The Capitol
400 S. Monroe Street
Tallahassee, Florida 32399

RE: BIG C RESOLUTION NO. 2016-03 — SHORT TERM RENTALS

Enclosed is BIG C Resolution No. 2016-03 that unanimously supports Home Rule Powers and requests the Florida Legislature to amend s. 509.032, F.S.; by authorizing local laws, ordinances, and regulations to prohibit vacation rentals or regulate the duration and frequency of rentals of vacation rentals.

The BIG C is a governmental council including eleven municipalities residing on the west coast of Pinellas County, Florida, from St. Pete Beach to Clearwater.

The BIG C exists to stimulate communications between the barrier islands cities to focus on problems common to all, to unite and be able to have **ONE VOICE** addressing the County, State, and Federal governments while respecting the individuality of each city.

We stand ready to work with you on this serious matter.

Sincerely,

Terry Hamilton-Wollin

BIG C President

Vice Mayor, City of Indian Rocks Beach

1507 Bay Palm Boulevard

Indian Rocks Beach, FL 33785

(727)595-2517 or twollin@irbcity.com

cc: Pinellas County Legislative Delegation
Pinellas County Mayors' Council



RESOLUTION NO. 2016-03

A RESOLUTION OF THE BARRIER ISLANDS GOVERNMENTAL COUNCIL (BIG-C), OF PINELLAS COUNTY, UNANIMOUSLY SUPPORTS HOME RULE POWERS AND REQUESTS THE FLORIDA LEGISLATURE TO AMEND S. 509.032, F.S.; BY AUTHORIZING LOCAL LAWS, ORDINANCES, AND REGULATIONS TO PROHIBIT VACATION RENTALS OR REGULATE THE DURATION AND FREQUENCY OF RENTALS OF VACATION RENTALS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, s. 509.032(7)(b) preempts local government authority to regulate vacation rentals; and

WHEREAS, in 2011, the Florida Legislature, passed HB 883, amending s. 509.032(7)(b), by adding the restriction preventing local laws, ordinances, or regulations from regulating the use of vacation rentals based solely on their classification, use, or occupancy. This paragraph does not apply to any local laws, ordinances, or regulation adopted on or before June 1, 2011; and

WHEREAS, in 2014, the Florida Legislature, passed SB 356, amending s. 509.032(7)(b) as follows: A local law, ordinance, or regulation may not ~~restrict the use of vacation rentals~~, prohibit vacation rentals or regulate the duration or frequency of rentals of vacation rentals. ~~based solely on their classification, use, or occupancy~~ This paragraph does not apply to any local laws, ordinances, or regulation adopted on or before June 1, 2011; and

WHEREAS, s. 509.032(7)(b), F.S., has had a negative impact on Pinellas County municipalities by prohibiting municipalities from preventing the intrusion of short term vacation rentals in established residential communities; and

WHEREAS, the BIG-C of Pinellas County supports legislation that repeals the state preemption of the regulation of vacation rental properties in order to allow local governments to regulate such properties to protect the integrity of our residential neighborhoods and to protect health and welfare of residents, visitors, and business; and

WHEREAS, the most precious powers a city in Florida has are its Home Rule powers. The ability to establish its form of government through the charter, and to then enact ordinances, codes, plans, and resolutions based on the needs and standards of the community without state interference is essential. To further be able to enforce them "at home" and to make necessary changes as a city grows is a great reflection of the trust that citizens have in their respective leaders.

NOW, THEREFORE, BE IT RESOLVED BY THE BARRIER ISLANDS GOVERNMENTAL COUNCIL (BIG-C):

Section 1. The BIG-C of Pinellas County unanimously supports Home Rule powers and requests the Florida Legislature to amend s. 509.032, F.S.; by authorizing local laws, ordinances, and regulations to prohibit vacation rentals or regulate the duration and frequency of rentals of vacation rentals.

Section 2. The BIG-C of Pinellas County strongly believes and will continue to protect the Home Rule powers of Florida's municipalities during the 2017 Legislative Session.

Section 3. This resolution shall be forwarded to the Governor of Florida, the Pinellas County Legislative Delegation, and all Pinellas County Municipalities.

Section 4. This Resolution shall become effective immediately upon its adoption.

PASSED AND ADOPTED this 29th day of June, 2016, by the Council of the Barrier Islands Governmental Council (BIG-C) of Pinellas County, Florida.

A handwritten signature in black ink, appearing to read "Terry Hamilton-Wollin", written over a horizontal line.

Terry Hamilton-Wollin, President



City of Madeira Beach
Office of the City Clerk

300 Municipal Drive
Madeira Beach, FL 33708

Date: July 7, 2016
To: Mayor Palladeno, Commissioner Lister, Commissioner Hodges, Commissioner Poe
From: Sea S. Marshall-Barley, Administrative Support Specialist
Subject: **C-8. DISCUSSION ON GRAPHICS ON NEW GULF BOULEVARD BUS STOPS**

The Mayor requested this item for discussion. He would like to approach the Board and discuss the graphics for the new bus stops at Gulf Boulevard and investigate additional sources of funding to include the City logo on these signs.

Attachments: **None, open discussion**

Agenda Item: C-8.



City of Madeira Beach
Office of the City Clerk

300 Municipal Drive
Madeira Beach, FL 33708

Date: July 7, 2016
To: Mayor Palladeno, Commissioner Lister, Commissioner Hodges, Commissioner Poe
From: Sea S. Marshall-Barley, Administrative Support Specialist
Subject: **C-9. DISCUSSION AND REVIEW OF UPDATES TO FEES & COLLECTION PROCEDURE
MANUAL IN RESOLUTION 2016-24**

Every few months, the City staff re-evaluates the current Fees & Collection Procedure Manual for all of the fees that the City charges. Over the last few weeks, the Office of the City Clerk has been collecting updates from the various departments.

A full and complete schedule documenting and changes or updates has been included in Exhibit "A" of Resolution 2016-24, however a brief description of the updates are as follows:

- City Clerk – establishment of a fee related to extensive staff time for records requests that require information technology research
- Community Services (Planning & Zoning) – several increases to special magistrate fees and land development fees
- Community Service (Building Department) – several increases and new fees related to miscellaneous building permits and a simplification of the building permit schedule
- Events & Recreation – several increases to City Hall and Recreation Center rentals and increased park and pavilion rentals

After the review of the fee schedule by the Board of Commissioners, this fee schedule will be adopted with the approval of Resolution 2016-24.

Attachments: Exhibit "A" of Resolution 2016-24

Agenda Item: C-9.

**CITY OF MADEIRA BEACH
FEES AND COLLECTION PROCEDURE MANUAL**

*Cross references: any ordinance, resolution, or motion which establishes, sets, fixes any rates, charges, permit fees, or license saved from repeal, §1-11(6); any ordinance providing for local improvements therefore save from repeal, §1-11(12); taxation, Chapter 62.

Note: Documents that require a \$0.20 and/or \$1.00 per page filing fee obligated by Resolution 2014-12 are indicated by †.

ARTICLE I. CITY CLERK’S OFFICE

(Res. 2016-24, 07/12/2016; Res. 2013-50, 10/08/2013; Res. 09.10, 09/21/2009; Res. 04.02, 01/27/2004)

A. Research assistant, transcription and records custodial service. Recognizing that all public records and documents, subject under state law to inspection by members of the public, at reasonable times and under reasonable circumstances, should be produced and made available to the public promptly and without charge, when specifically identified by request. There is, except where services may be required by other public agencies, to be charged by all departments, hereby established for the following described services, the cost allowed per F.S. § 119.07.

(1) All transcriptions of tapes or other records not subject to duplication by photocopy and tape monitoring.

~~(2) Inordinate time (usually defined as more than two hours per week, per request) consumed in records research assistance and/or records custodial service necessary to insure the integrity of public records.~~

B. Extensive requests pursuant to F.S. §199.07(1)(d)

Florida Statutes, provides “if the nature or volume of public records requested to be inspected or copied pursuant to this subsection is such as to require extensive use of information technology resources or extensive clerical or supervisory assistance by personnel of the agency involved, or both, the agency may charge, in addition to the actual cost of duplication, a special service charge, which shall be reasonable and shall be based on the cost incurred for such extensive use of information technology resources or the labor cost of the personnel providing the service that is actually incurred by the agency or attributable to the agency for the clerical and supervisory assistance required, or both.”

For the purpose of this policy, “extensive clerical or supervisory assistance” is determined to be requests that require more than one-quarter hour (15 minutes) of an employee’s time to research, retrieve, redact confidential/exempt information, and copy. For public record requests requiring more than one-quarter hour (15 minutes), the requestor will be required to pay the hourly salary of the employee doing the research. This hourly fee will begin after the quarter-hour of clerical or supervisory assistance is completed. This fee will be calculated by multiplying the research time by the responding employee’s hourly wage and benefits.

Deposits are required for requests that are estimated to require more than one hour of a City employee’s time. A minimum deposit of \$25.00 will be required (deposit will be adjusted depending on the volume of records/research requested). The deposit will be applied to the final cost of the public records request.

**CITY OF MADEIRA BEACH
FEES AND COLLECTION PROCEDURE MANUAL**

C. Publications. For each printed publication for which a fee or charge is not otherwise prescribed, the city manager is hereby authorized to establish a charge therefore sufficient to recover the cost to the city of compiling and printing each printed publication.

D. Records pursuant to F.S. §119.07(1)(a). Generally as of December 3, 1996:

- (1) One-sided copy, each page \$0.15
- (2) Two-sided copy, each page..... \$0.20
- (3) Certified copy \$1.00
- (4) Notary public (*pursuant to F.S. §117.05(2); each notary act not to exceed \$10.00*)..... \$5.00

****For all other requests, the fee prescribed for duplication of public records shall represent the actual cost of duplication.***

**CITY OF MADEIRA BEACH
FEES AND COLLECTION PROCEDURE MANUAL**

ARTICLE II. COMMUNITY SERVICES

A. ~~‡~~Special Magistrate Hearings. Fees for Special Magistrate Hearings shall be as follows:

(Res. 2016-24, 07/12/2016; Res. 07.14, 06/26/2007; Res. 05.20, 09/14/2005; res. 04.08, 06/22/2004, Ord. 936, §1, 02/20/2001; Ord. 953, §2, 11/13/2001; Code 1983, §19-502)

- (1) Zoning variances for residential dwelling units (*per variance, up to three units*)\$350.00
- (2) Zoning variances for multifamily, tourist dwellings, or commercial (*per variance*) ..~~\$350.00~~ \$450.00
- (3) Special exception use.....~~\$300.00~~ \$350.00
- (4) Appeal of decision (*appeal is refundable if decision is overruled*) \$500.00
- (5) After-the-fact variance.....\$500.00
- (6) Administrative Waiver\$500.00

The inclusion of the administrative waiver fee is contingent on the approval of Ordinance 2016-06.

B. ~~‡~~Platting. ~~*Requires additional recording fees in addition to City established fees listed below:~~

(Res. 2016-24, 07/12/2016; Res. 07.14, 06/26/2007; Res. 04.02, 01/27/2004)

- (1) Review of construction drawings.....\$250.00
- (2) Replat*~~\$250.00~~ \$300.00
- (3) Final*.....~~\$250.00~~ \$300.00
- (4) Amendment to a plat*.....~~\$250.00~~ \$300.00
- (5) Minor subdivision*~~\$50.00~~ \$75.00
- (6) Lot line adjustments*~~\$50.00~~ \$75.00
- (7) Unity of title*Recording fee* \$75.00
- (8) Rescission of unity of title*.....~~\$200.00~~ \$225.00

C. ~~‡~~Vacation. ~~*Requires additional fees including advertising cost, notification cost, and recording fee in addition to the City establish fees listed below:~~

(Res. 07.14, 06/26/2007; Res. 04.02, 01/27/2004)

- (1) Right-of-way*.....~~\$300.00~~ \$1,000.00
- (2) Easement*~~\$300.00~~ \$1,000.00

D. ~~‡~~Site Plan.

(Res. 2016-24, 07/12/2016; Res. 07.14, 06/26/2007; Res. 04.02, 01/27/2004)

- (1) Preliminary site plan\$100.00

**CITY OF MADEIRA BEACH
FEES AND COLLECTION PROCEDURE MANUAL**

(2) Plan Consultation Fee (preliminary building plan review)..... \$100.00*

*Plus cost of staff attending

(3) Residential:

i. First submittal.....\$300.00

ii. Each additional submittal.....\$150.00

(4) Non-residential:

i. First submittal.....~~\$300.00~~ \$500.00

ii. Each additional submittal.....\$150.00

E. ‡Land development code amendment..... \$1,500.00

(Res. 2016-24, 07/12/2016)

F. ‡Rezoning..... \$1,000.00

(Res. 07.14, 06/26/2007)

G. ‡Planned Development Modifications.

(Res. 07.14, 06/26/2007)

(1) Minor modifications.....\$100.00

(2) Major modifications.....\$750.00

H. ‡Land Use Plan Amendment..... ~~\$1,000.00~~ \$1,500.00

(Res. 2016-24, 07/12/2016; Res. 07.14, 06/26/2007; Res. 04.02, 01/27/2004)

I. ‡Special Agreements.

(Res. 10.12, 07/20/2010; 07.14, 06/26/2007)

(1) For Board of Commissioner’s approval.....\$300.00

**Plus City Attorney’s legal and recording fees; i.e. encroachment(s); use of City parking area, etc.*

(2) For Administrative review and approval *All legal and recording fees*

J. ‡Building Permit Fee Schedule. The following building permit fee schedule shall be used when issuing a permit for any type of construction including, but not limited to, the following: Commercial, Residential, Single Family or Multi-Family for Building, Mechanical, Plumbing, Gas, Fire Roofing, Swimming Pools, Aluminum Structures, Interior or Exterior remodeling, Accessory Structures, Additions, Fuel Tanks, Alarms, Sprinklers, Driveways, Signs, Docks, Seawalls, Walls and Fences, Sheds, Infrastructure or Excavation, or any other type of construction under the Florida Building Code.

(Res. 2016-24, 07/12/2016; Res. 2016-03, 02/09/2016)

(1) Permit Application Fee (NON-REFUNDABLE)..... \$50.00

**CITY OF MADEIRA BEACH
FEES AND COLLECTION PROCEDURE MANUAL**

The application fee shall be collected at the time of the submitted permit application. This shall be a non-refundable application fee in addition to any other applicable fees listed in Article II, Section I (Building Permit Fee Schedule).

~~(2) Permit Application Fee (NON-REFUNDABLE): All fees shall be collected at the time of the submitted permit application. This would be a non-refundable application fee in addition to any other applicable fees listed in Article II, Section I.~~

~~i. Residential (less than \$1,000 valuation amount).....\$25.00~~

~~ii. Residential (greater than \$1,000 valuation amount).....\$50.00~~

~~iii. Residential/Commercial (less than \$1,500 valuation amount).....\$25.00~~

Includes "maintenance" and/or "change-out" applications (i.e. hot water heater replacement, new door/window, etc.)

~~iv. Commercial.....\$100.00~~

Definitions of "residential" and "commercial" are based on the 2014 Florida Building Code:

"Residential building" shall mean any "one- and two-family dwelling" or portion thereof, including "townhouses", that is used, or designed or intended to be used for human habitation, for living, sleeping, cooking or eating purposes, or any combination thereof, and shall include accessory structures thereto.

"Commercial": for this code, all buildings that are not included in the definition of "residential buildings."

(3) Valuation Fee: Two percent (2%) of Total Project Value (includes permits, inspections, plan review, other review-related fees).

(4) Florida Surcharge Fee: Three percent (3%) of the Building Permit fee as required by Florida Law

(5) ‡Miscellaneous Fees:

i. Certificate of completion/occupancy.....\$50.00

ii. Change of use or occupancy.....\$50.00

iii. Change of contractor (all trades) ~~No fee~~ \$25.00

iv. Civil review related to building permit – FIRST REVIEW ONLY.....*No fee*

v. Civil review – each additional review.....\$100.00

~~vi. Demolition of structure.....\$50.00~~

vii. Demolition of structure:

a. Demolition base fee up to 5,000 sq.ft.....\$100.00

b. Over 5,000 sq.ft.\$250.00

**CITY OF MADEIRA BEACH
FEES AND COLLECTION PROCEDURE MANUAL**

viii.	<u>Early release of power (before electrical final)</u>	\$50.00
ix.	Moving of structure	\$50.00 <u>\$100.00</u>
x.	Permit extension (<u>per extension</u>)	No fee <u>\$50.00</u>
xi.	<u>Permit fee for applications performed by an outside entity:</u>	
	<u>a. The permit fee for an application when the Building Official has approved the request of the applicant to have an outside entity, contacted by the applicant, perform the required inspections shall be:</u>	
	1. <u>Fee per square foot of the proposed structure</u>	<u>\$1.00</u>
	2. <u>Minimum fee</u>	<u>\$55.00</u>
xii.	Plan revisions	\$100.00
xiii.	Red tags (<u>per each tag</u>)	\$25.00 <u>\$50.00</u>
xiv.	Replacement of placard card (<u>per placard card</u>)	No fee <u>\$25.00</u>
xv.	<u>Special consultation with Building Official (as needed; by request)</u>	<u>\$100.00</u>
xvi.	Stop-work order (<u>per order</u>).....	\$25.00 <u>\$50.00</u>
xvii.	Temporary power pole	No fee <u>\$50.00</u>
xviii.	Tent permit	\$25.00
xix.	Tree removal permit	\$50.00
xx.	<u>Well/Test boring application</u>	<u>\$100.00</u>
	<u>a. Each additional boring on same site</u>	<u>\$20.00</u>
(6)	<u>Verification Fee</u>	<u>\$20.00</u>

~~An administrative fee charged to any nonresident contractor or sub-contractor who does not have a permanent business located within the city and therefore not required to have a local business tax receipt from the city but desires to do work within the city. For the purpose of this section, the terms "contractor" or "subcontractor" shall be identified as those listed under the City Code, Chapter 62, subsection 62-60(37). This fee covers the costs associated with verifying that the contractor or subcontractor has met the minimum standards necessary to assure the public health, safety and welfare of our citizens and that the public interest of the city is protected. This verification includes but is not limited to state mandated licenses, competency, liability and worker's compensation insurance, and a local business tax receipt. Such verification shall be sufficient to allow the contractor or subcontractor to engage in work within the city until September 30 following the date of registration at which time the registration will expire. Contractors or subcontractors regulated by the state department of business and professional regulation, as noted in F.S. § 205.065, are required to register with the county construction licensing board and are therefore exempted from this fee.~~

(7) Refunds. NO refunds on permits unless such permit was issued in error on part of the City. There shall be no refund of fees if work commences or of the permit is 90 days or older.

**CITY OF MADEIRA BEACH
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(8) Miscellaneous items. At the discretion of the Building Official all construction related activities that do not qualify under one of the trades (Building, Mechanical, Electrical, Plumbing, and others) may be classified as miscellaneous. A permit for such activity may or may not be required at the discretion of the Building Official. An appropriate related fee shall be set by the Building Official for such miscellaneous permit.

(9) Rental inspection fees.

- i. Initial application\$40.00
- ii. ~~Annual~~ Biennial license renewal..... \$15.00
- iii. Initial inspection (per unit) \$50.00
- iv. ~~Annual~~ Biennial inspection (per unit).....\$70.00
- v. ~~Special consultation (as needed by request)~~.....\$100.00
- vi. Re-inspection fee (per inspection)\$100.00

Re-inspection fee for every inspection after second if failure to correct violation(s) is due to owner/manager negligence.

vii. Penalties: Ten percent (10%) penalty for failure to submit a timely renewal fee during first month of delinquency; an additional five percent (5%) penalty for each month of delinquency thereafter.

K. †FEMA Application Fees.

(Res. 07.22, 10/23/2007; Res. 07.17, 08/28/2007; Res. 06.29, 11/28/2006; Res. 05.20, 09/14/2005; Res. 04.08, 06/22/2004)

(1) Flood Mitigation Assistance Grant Application\$500.00

**NON-REFUNDABLE. The fee covers the preparation and submittal of application.*

(2) Severe Repetitive Loss Grant Application\$500.00

**NON-REFUNDABLE. The fee covers the preparation and submittal of application.*

(3) Board of Commissioner Review of FMA Agreement\$1,000.00

The BOC Review fee is an additional fee due prior to the approval of the Flood Mitigation Assistance Agreement and the Flood Mitigation Assistance Project Agreement. The fee is refundable if the agreements are not approved.

L. †Solicitor’s Permit.

(Res. 07.23, 12/11/2007)

(1) Permit for any business with current Local Business Tax Receipt (BTR) \$10.00

(2) Permit for any business without current BTR.....\$100.00

i. For each additional person participating without a BTR..... \$20.00

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- M. †Alcoholic Beverage Permit Application.....\$300.00
(Res. 2012-14, 09/05/2012)

A deposit of \$300.00 shall be required with the submittal of an alcoholic beverage permit application.

- N. †Dog Dining Request\$75.00

A fee of \$75.00 shall be required for both the initial application and subsequent annual renewals requesting to allow dogs in specified outdoor area(s) of a food service establishment during operating hours. This fee shall offset the City’s cost to administer, review and inspect such request. This fee shall apply only to pet dogs, service animals are already permitted within business establishments by law.

- O. †Zoning Verification Letter.....~~\$25.00~~ \$50.00
(Res. 2016-24, 07/12/2016)

Verification in writing (formal letter on City stationery) as to the property’s zoning. This includes a copy of the related district regulations. Such letters are often requested by realtors for property closings.

- P. †FEMA Verification Letter~~\$25.00~~ \$50.00
(Res. 2016-24, 07/12/2016)

Verification of FEMA flood zone in writing (formal letter on City stationery).

- Q. †Zoning/Land Development Regulation Interpretations – Base Fee.....\$75.00

Interpretation of land development regulations such as number of legal units existing on a property, nonconforming provisions, subdivision regulations, and the like. Such request would include up to one hour of research and include the preparation of a written interpretation. Additional research time shall be charged at the employee’s hourly rate plus benefits on a time for time basis.

- R. †FEMA/Floodplain Ordinance Interpretations – Base Fee\$75.00

Interpretation of the City’s Floodplain Ordinance beyond the verification of the specific flood zone and the basic requirements related to that zone. Such request would include up to one hour of research and include the preparation of a written interpretation. Additional research time shall be charged at the employee’s hourly rate plus benefits on a time for time basis.

- S. †Unaddressed Research Requests – Base Fee.....\$35.00

Request for Community Development Department information and records relating but not limited to building permits, business tax records, alcoholic beverage approvals, Planning Commission records, Special Magistrate and Board of Adjustment records, Code Enforcement records, and any other records under the responsibility of the Community Development Department. Such request would cover up to one hour of research and/or data collection. Additional research/data collection time shall be charged at the employee’s hourly rate plus benefits on a time for time basis. Photocopy charges for such records are additional and are based on the City’s Fees and Collections Procedure Manual.

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ARTICLE III. FINANCE DEPARTMENT

A. Credit card transaction convenience fee \$3.00

B. Indebtedness search \$50.00

C. Recording of documents:

(1) First page..... \$10.00

(2) Each additional page..... \$8.50

D. Parking permit. Parking permits may be purchased on a weekly or monthly basis, for up to 50% of the metered parking spaces in the following City parking lots at the fees listed below:

(Res. 05.10, 03/22/2005; Code 1983, §19-153)

129th Avenue West & Gulf Boulevard

134th Avenue West & Gulf Boulevard

130th Avenue West & Gulf Boulevard

135th Avenue West & Gulf Boulevard

131st Avenue West & Gulf Boulevard

136th Avenue West & Gulf Boulevard

132nd Avenue West & Gulf Boulevard

Johns Pass Park

133rd Avenue West & Gulf Boulevard

(1) Weekly \$20.00

(2) Monthly..... \$60.00

E. Parking fines and penalties. Parking fines and penalties shall be as follows:

(Res. 06.29, 11/28/2006; Res. 04.09, 08/10/2004; Code 1983, §5-19)

(1) Overtime parking \$25.00

(2) Double parking..... \$25.00

(3) Parking in a “NO PARKING” zone \$25.00

(4) Other improper parking \$25.00

(5) Delinquency fee (*after 15 days*)..... \$10.00

(6) Disabled parking permit..... *Sec. 66-52(c), Code of Ordinances*

F. Special event parking permit. Special event parking permits have been established for five specified events listed below with additional events authorized by the City Manager at the fees listed below:

(Res. 2014-20, 05/13/2014)

Johns Pass Seafood Festival

The Fourth of July

John LeVique Pirate Days

Labor Day

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Memorial Day *Additional event days as authorized by the
City Manager*

- (1) Annual permit\$100.00
- (2) Daily permit..... \$25.00
- G. Returned/unfunded/worthless checks..... pursuant to F.S. §68.065(2)
(Res. 04.09, 08/10/2004; Res. 04.02, 01/27/2004)

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ARTICLE IV. FIRE DEPARTMENT

A. Fire inspection for Local Business Tax Receipts.

- (1) Places of assembly (posted occupant load):
 - i. Up to 49 people..... \$50.00
 - ii. 50 – 149 people..... \$100.00
 - iii. 150 people or more..... \$150.00
- (2) Residential structures, hotel/motel, timeshare, rentals/resort rentals:
 - i. Up to 10 units..... \$100.00
 - ii. 11 – 20 units..... \$150.00
 - iii. 21 – 49 units..... \$200.00
 - iv. 50 or more units..... \$350.00
- (3) Automotive and/or marine service or storage facilities..... \$200.00
- (4) Automotive and/or marine fueling facilities..... \$200.00
- (5) Standalone single business:
 - i. Up to 2,499 sq.ft..... \$50.00
 - ii. 2,500 or more sq.ft..... \$100.00
- (6) Multiple commercial/businesses:
 - i. Unoccupied, per suite: \$25.00
 - ii. Occupied, per suite..... \$50.00
- (7) Storage facilities
 - i. Up to 4,999 sq.ft..... \$100.00
 - ii. 5,000 or more sq.ft..... \$200.00
- (8) Subsequent fee for each return inspection for compliance \$30.00
- (9) Commercial self-inspections, filing fee per address \$20.00

B. Fire plan review and inspection.

- (1) Base fee for buildings up to and including 10,000 sq.ft. \$100.00
- (2) Base fee for buildings over 10,000 sq.ft. under roof \$100.00
 - i. Each additional 1,000 sq.ft. \$2.00

C. CPR classes.

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- (1) Resident*No fee*
- (2) Non-resident \$25.00

D. Fire engine rental for fire system testing and/or certification.

(Res. 08.10, 09/23/2008)

- (1) First 4 hours \$1,000.00
- (2) Each additional hour \$250.00

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ARTICLE V. PARKS & RECREATIONS

(Res. 2016-03, 02/09/2016; Res. 2015-21, 08/11/2015; Res. 2015-09, 03/10/2015; Res. 2014-53, 12/10/2014; Res. 10.05, 03/23/2010; Res. 09.09, 09/21/2009; Res. 07.14, 06/26/2007; Res. 05.20, 09/14/2005; Res. 06.23, 09/13/2005; Code 1983 §19-508)

A. ‡Recreation.

(1) Softball registration:

- i. Sponsor located within City limits (*per team*)\$350.00
- ii. Sponsor located outside City limits (*per team*)\$400.00

(2) Kickball registration (*per team*)\$250.00

(3) After-school program:

- i. Resident (*per week*).....\$40.00
- ii. Non-resident (*per week*).....\$55.00
- iii. City employee.....*No fee*

(4) Summer camp program:

i. Resident Rate by Session:

- a. Session 1\$375.00
- b. Session 2\$375.00
- c. Full summer session.....\$750.00
- d. Individual weekly rate.....\$120.00

ii. Non-resident Rates by Session:

- a. Session 1\$500.00
- b. Session 2\$500.00
- c. Full summer session.....\$1,000.00
- d. Individual weekly rate.....\$150.00

iii. Deposit to hold child's place\$25.00

**Deposits to hold child's place will be applied to current balance.*

iv. City employee.....*No fee*

(5) Sibling discounts

- i. Discount for Session 1 or Session 2 - \$50.00

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ii. Discount for full summer session - \$100.00

(6) Contracted recreation instructors. Contracted recreation instructors will agree to a 75% and 25% contract split with the City for their services.

B. †Recreation Center rentals.

(Res. 2016-24, 07/12/2016; Res. 2015-21, 08/11/2-15; Res. 2014-53, 12/20/2014)

(1) Monday – Thursday Rental Period

Rental hours must include set-up and breakdown for all vendors and guests. Rental includes use of contracted space, set-up/breakdown of tables and chairs, banquet kitchen (if applicable), and cleaning fee. The 7% sales tax is included in hourly rates. Deposits are refunded within thirty (30) days of an event.

i. Recreation Center Rooms:

- a. Full Recreation Center (all rooms).....\$300.00/hour
- b. Boca Ciega View Hall.....\$100.00/hour
- c. Ocean Walk Room.....\$50.00/hour
- d. Starboard Room.....\$50.00/hour
- e. Outside Deck.....\$10.00/hour

ii. City Hall Rooms:

- a. City Centre Room.....\$200.00/hour
- b. Commission Chambers*\$200.00/hour

ONLY as a backup for outside reservations negatively impacted by weather

iii. Resident Discount on hourly rates 20% discount

(2) Friday – Sunday Rental Period

Rental hours must include set-up and breakdown for all vendors and guests. Rental includes use of contracted space, set-up/breakdown of tables and chairs, banquet kitchen (if applicable), and cleaning fee. The 7% sales tax is included in hourly rates. Deposits are refunded within thirty (30) days of an event.

i. Recreation Center Rooms:

- a. Full Recreation Center (all rooms).....\$350.00/hour
- b. Boca Ciega View Hall.....\$150.00/hour
- c. Ocean Walk Room.....\$75.00/hour
- d. Starboard Room.....\$75.00/hour

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- e. Outside Deck.....\$125.00/hour
- ii. City Hall Rooms:
 - a. City Centre Room.....\$250.00/hour
 - b. Commission Chambers*\$250.00/hour
ONLY as a backup for outside reservations negatively impacted by weather
- iii. Resident Discount on hourly rates 20% discount
- (3) Refundable Deposits
 - i. Refundable damage deposit per Recreation Center Room\$200.00
 - ii. Refundable damage deposit per City Hall Room\$400.00
- (4) Event Insurance.....\$150.00
Event insurance is required for events serving alcoholic beverages.
- (5) Set-Up and Cleaning Fees (per room)
 - i. Less than 50 attendants\$100.00
 - ii. 50+ attendants\$200.00
- ~~(6) Monday – Thursday rental periods.*~~
 - i. ~~Refundable damage deposit\$200.00~~
 - ii. ~~Food & beverage insurance fee\$150.00~~
 - iii. ~~Set-up and cleaning fees:~~
 - a. ~~Under 50 attendants.....\$100.00~~
 - b. ~~50 and over\$200.00~~
 - iv. ~~Resident hourly rates:~~
 - a. ~~Boca View Hall\$90.00~~
 - b. ~~Ocean Walk Room.....\$35.00~~
 - c. ~~Starboard Room.....\$35.00~~
 - d. ~~Outside Deck.....\$100.00~~
 - e. ~~City Centre Room.....\$135.00~~
 - v. ~~Non-resident hourly rates:~~
 - a. ~~Boca Vie Hall\$110.00~~
 - b. ~~Ocean Walk Room.....\$45.00~~

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c. Starboard Room	\$45.00
d. Outside Deck	\$125.00
e. City Centre Room	\$165.00

**Rental hours must include set up and breakdown for all vendors and guests. Includes use of contracted space, banquet kitchen, set up/breakdown of tables and chair. Events after 8:00 p.m. will be charges on additional staffing fee of \$25.00 an hour. 7% sale tax not included on hourly rates.*

(7) Friday – Sunday rental periods.

i. Refundable damage deposit	\$400.00
ii. Food & beverage insurance fee	\$150.00
iii. Set-up and cleaning fees:	
a. Under 50 attendants	\$100.00
b. 50 and over	\$200.00

iv. Resident hourly rates:

a. Boca View Hall	\$100.00
b. Ocean Walk Room	\$45.00
c. Starboard Room	\$45.00
d. Outside Deck	\$120.00
e. City Centre Room	\$150.00

v. Non-resident hourly rates

a. Boca View Hall	\$120.00
b. Ocean Walk Room	\$55.00
c. Starboard Room	\$55.00
d. Outside Deck	\$145.00
e. City Centre Room	\$180.00

vi. Recreation Center Extended Events (4 or more hours in length):

a. Four (4) hours	
1. Resident	\$1,000.00
2. Non-resident	\$1,200.00
b. Six (6) hours	
1. Resident	\$1,500.00

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2.	Non resident	\$1,800.00
c. Eight (8) hours		
1.	Resident.....	\$2,000.00
2.	Non resident	\$2,400.00
vii. City Centre Room Extended Events (4 Or more hours in length):		
a. Four (4) hours:		
1.	Resident.....	\$700.00
2.	Non resident	\$900.00
b. Six (6) hours:		
1.	Resident.....	\$900.00
2.	Non resident	\$1,100.00
c. Eight (8) hours:		
1.	Resident.....	\$1,100.00
2.	Non resident	\$1,400.00

**Rental Hours must include set-up and breakdown for all vendors and guests. Includes use of full recreation facility, banquet kitchen, set-up/breakdown, and cleaning fee. Events after 10:00 p.m. will be charged an additional staffing fee of \$25.00 an hour. 7% sales tax not included.*

****20% Discounted rate on Sundays.***

C. Park pavilion rentals.

(Res. 2016-24, 07/12/2016; Res. 2015-09, 03/10/2015)

(1) Archibald Park:

i. Pavilion rental for four (4) hours <u>(each additional hour is \$25.00/hour):</u>		
a.	Resident:	\$50.00
b.	Non-resident:	\$100.00
ii. Sand volleyball court rental for four (4) hours:		
a.	Resident:	\$50.00
b.	Non-resident:	\$100.00
iii. Metered parking (<i>per hour</i>):.....		
		\$2.00

(2) John's Pass Park:

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- i. Pavilion rental for four (4) hours (each additional hour is \$25.00/hour):
 - a. Resident \$50.00
 - b. Non-resident \$100.00
- ii. Sand volleyball rental for four (4) hours:
 - a. Resident \$50.00
 - b. Non-resident \$100.00
- iii. Metered parking (*per hour*)..... \$2.00

D. Athletic field rentals.

(Res. 2016-24, 07/12/2016; Res. 2014-53, 12/10/2014)

(1) Hourly resident rates by facility (7% sales tax NOT included)

- i. Softball field..... \$20.00
- ii. Soccer field \$20.00
- ~~iii. Festival field..... \$30.00~~
- iv. Basketball court..... \$3.00
- v. Tennis court..... \$3.00
- vi. Field preparation and lining (softball) \$40.00
- vii. Field preparation and lining (football/soccer) \$20.00
- viii. Attendant fee (per staff member)..... \$20.00
- ix. Rental cleaning fee \$20.00
- x. Light fee \$10.00

(2) Hourly non-resident rates by facility (7% sales tax NOT included)

- i. Softball field..... \$25.00
- ii. Soccer field \$25.00
- ~~iii. Festival field..... \$35.00~~
- iv. Basketball court..... \$4.00
- v. Tennis court..... \$4.00
- vi. Field preparation and lining (softball) \$45.00
- vii. Field preparation and lining (football/soccer) \$25.00
- viii. Attendant fee (per staff member)..... \$25.00

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- ix. Rental cleaning fee \$25.00
- x. Light fee \$15.00

(3) Multi-tournament discounts. Tournaments receive resident pricing rates. Tournaments booked within one year receive multi-tournament discounts.

- i. Two (2) to four (4) tournaments/year..... 10% discount
- ii. Five (5) to eight (8) tournaments/year..... 15% discount
- iii. Nine (9) and more tournaments/year..... 20% discount

E. †Special events.

- (1) Event application fee \$100.00

A fee of \$100.00 payable to the City as reasonable cost for processing, evaluating and issuing the permit is required. The ~~Board of Commissioners~~ City Manager may waive the application fee upon demonstration on non-profit status.

- (2) Small wedding permit fee \$50.00*

A gathering of less than 50 persons with minimal décor as determined by staff. Additional fees may apply.

- (3) Wedding permit application fee \$100.00*

**A gathering of more than 50 persons with standard décor as determined by staff. Additional fees may apply.*

(4) Deposit. Deposits shall be determined upon the estimated number of attendants at the time of application:

- i. Less than 50 attendants \$50.00
- ii. 75 – 200 attendants (*per day*) \$250.00
- iii. 201 – 500 attendants (*per day*) \$275.00
- iv. 501 – 1,000 attendants (*per day*) \$350.00
- v. 1,001 – 5,000 attendants (*per day*) \$500.00
- vi. 5,001 and more (*per day*) \$1,000.00

A refundable deposit shall be payable to the City in advance of the event for damage to public property or City services incurred in direct association with the event and not identified in the original special event application approval. The ~~Board of Commissioners~~ City Manager may waive the deposit upon consideration of the special event application and demonstration of non-profit status. The City reserves the sole right to determine which portion, if any, of the deposit shall be returned to the applicant within 30 days after the event.

(5) Fees:

- i. Facility rental per event (*includes use of stage and event field*) \$3,000.00

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- ii. Facility fee (*added to the price of every ticket either paid or comp*).....\$1.50
- iii. City event fees:
 - a. Trash can fee (*per trash can*)\$5.00
 - b. Dumpster fee with single pick-up\$500.00
 - c. Other fees including but not limited to additional City personnel staff, such as EMT support through Madeira Beach Fire Department, etc.
- iv. Mandatory Non-City Fees. The required used of Pinellas County Sheriff’s Deputies will be negotiated directly with the Pinellas County Sheriff’s Office. It is the **sole responsibility of the applicant** to secure the appropriate number of deputies as required by the Sheriff’s Department.
- v. Other Non-City Fees. Other fees included but not limited to Madeira Beach City Centre and field clean-up, additional civilian security, and vehicle parking professionals shall be the **sole responsibility of the applicant**.

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ARTICLE VI. PUBLIC WORKS

A. Trash, recycling, and garbage.

(1) Removal service fees.

All residents, occupants, or owners of premises in the city shall be required to have accumulations of garbage, trash, garden trash, recyclable items, and noncombustible refuse removed and disposed of by the sanitation division of the city Public Works Department. For the purpose of this section a unit shall be defined as a living unit for human habitation containing kitchen facilities. Rooms in hotels, motels, motor lodges, or other transient living accommodations not having kitchen facilities shall be charged on the basis of one unit for each four rooms, or portion thereof (i.e., a facility having three rooms will be charged for one unit; a facility having five rooms will be charged for two units). The charges for garbage, recycling, and trash removal services shall be as follows:

- i. Single-family dwelling (*per month*)\$21.83
- ii. Multiple-family dwelling (*per month/per unit*):
 - a. Multiple-family dwelling using cans\$21.83
 - b. All others.....\$10.91
- iii. Condominiums (*per month/per unit, in addition to bulk container*).....\$2.50
- iv. Commercial. All offices and business establishments required to have a local business tax receipt are hereby classified commercial. A commercial rate for the collection of garbage and trash is hereby established to be in accordance with the following for non-compacting containers:
 - a. Service twice per week, per month:
 - 1. One cubic yard.....\$90.00
 - 2. Two cubic yards.....\$140.00
 - 3. Three cubic yards\$190.00
 - b. Each additional service per week, per month:
 - 1. One cubic yard.....\$45.00
 - 2. Two cubic yards.....\$70.00
 - 3. Three cubic yards\$95.00
- v. Bulk item removal. Any item identified in section 54-33 regarding the removal of other waste and noncombustible refuse will be collected by the city, for a minimum disposal fee of \$10.00 plus \$5.00 for each item picked up.
 - a. Service twice per week, per month:

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- 1. Two cans.....\$25.00
- 2. Three cans\$37.00
- 3. Four cans\$50.00
- b. Each additional service per week, per month:
 - 1. Two cans.....\$12.50
 - 2. Three cans\$18.50
 - 3. Four cans\$25.00
- c. Sunday collections are double the additional service rate.
- d. Charges for use of more than four cans will consist of multiples of the two, three or four can rates. Ultimate charges to the customer or property owner shall be based on the frequency of collection and the amount of garbage and trash generated as set forth above for each establishment. Accounts classified as multifamily dwelling, or hotel, motel or motor lodge may elect to be charged for garbage and trash removal services in conformity with the commercial rates defined in this section but in no case shall less than one can per unit be elected. It is the burden of the property owner to notify the city of such election. Those establishments electing the commercial or bulk rate shall have the option of changing the type of service by giving 30 days' notice. Requests for changes in service shall be in writing and addressed to the city. The city reserves the right to determine the number of cans, the number and size of containers and/or frequency of disposal, with applicable charges, during any period of the year, for commercial containers.

vi. **Reserved.**

- vii. Extra service fees. Business establishments and other establishments requiring the pickup and disposal of garbage and/or trash of an average amount greater than 80 gallons per week of garbage and one cubic yard per week of trash, must make arrangements with the city and pay proportionately greater fees required for the greater services estimated and furnished, in the same ratio and proportion.
- viii. Bulk waste. Noncombustible refuse in excess of normal weekly limits, by either residential or commercial establishments shall be picked up at the rate of \$15.00 per hour per collection day, based on elapsed time of collection, plus allowances for disposal run and dump charges. Such charges shall also be made to homes having more than normal trash collections.

(2) Recycling service fees.

- i. Condominium properties shall be billed based on direct costs incurred by the City to provide recycling service through its contractual service provider.

(3) Billing.

It is the property owner's responsibility to pay charges against the property. It shall be at the discretion of the city to determine the appropriate billing party. Upon request, the city will

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attempt to bill tenants, but only if the owner signs a statement acknowledging his responsibility for the charges generated, along with the information necessary so that they may be contacted at the point wherever a delinquency occurs. The city reserves the right to bill the property owner, if it so chooses, regardless of circumstances surrounding the account.

(4) Commercial – Minimum charge (base) for unoccupied (dormant) businesses.

(Res. 07.14, 06/26/2007)

If there is a commercial property with no current occupant, upon written notification by the property owner, the property will be charged a minimum fee, based on the twice per week collection service rate for two cans (the least expensive bulk rate). Upon leasing the property, the normal charges will apply as per this schedule. No Madeira Beach local business tax receipt for the tenant or property owner will be granted until the account is made current by the property owner. It is the responsibility of the property owner to notify the city, in writing, anytime a vacancy occurs, if they hope to receive the adjustment downward to the minimum charge. No retroactive adjustments will be made. The minimum charge will begin once the city has been notified and proof is provided that the property has no occupant.

(5) Owner's liability.

If the premises are sold, any remaining claims by the city for garbage and trash services not settled at time of transfer of ownership of the property shall become the responsibility of the new owner. This applies equally to the sale or foreclosure of any property, and represents charges for service presently or previously provided. On all premises, the owner of such premises shall be liable for all garbage and trash service charges against the property irrespective of whether such premises is occupied by owner, tenant, or vacant. The occupation of fully constructed premises shall be irrelevant to the liability of the owner and/or occupant for the charges as provided for in this section. The schedule of charges shall be imposed on all fully constructed premises, whether occupied or not, and regardless of volume of garbage or trash generated. Liability for payment shall begin on the date of ownership of property.

(6) Payment, penalties, delinquency constitutes lien against property.

(Code 1983, §19-511)

All garbage and trash fees are due and payable upon receipt. Bills not paid within 30 days of the billing date will be considered delinquent, and shall constitute grounds for filing a lien against the property with the clerk of the circuit court. Bills that arrive after the 30-day deadline will be assessed penalty interest on the next bill. It is the owner's responsibility to see that the payment arrives within the 30-day billing period. Bills not paid within 30 days shall have penalty interest added at the rate of 1½ percent per month beyond the delinquency date (30 days).

B. Stormwater utility management.

(1) Created.

A stormwater management utility fee, also referred to in this section as "fee" was created and imposed on all developed property within the city for services and facilities provided by the

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stormwater management program. For the purposes of imposing the fee, all developed property within the city shall be classified into the following three classes:

- i. Residential property
- ii. Non-residential property
- iii. Mixed use property

The Public Works/Marina Director will, from time to time, prepare a list of property within the City and assign a classification of residential or nonresidential property.

(2) Schedule of rates.

(Res. 05.20, 09/14/2005)

- i. The EDU rate shall be \$10.00 per month for each EDU.
- ii. The stormwater management utility fee shall be calculated for each developed property as follows:
 - a. The fee for property consisting solely of dwelling units is the rate of one EDU multiplied by the number of dwelling units existing on the property. That is:

$$\text{Fee} = (\text{EDU rate}) \times (\text{Number of dwelling units})$$

- b. The fee of a property with no dwelling units is the rate of one EDU multiplied by the numerical factor. The numerical factor is obtained by dividing the total impervious area in square feet of the nonresidential property by 1,249 square feet. The resulting calculation is:

$$\text{Fee} = (\text{EDU rate}) \times (\text{Impervious area expressed in square feet}) / 1,249 \text{ square feet, but not less than the rate for one EDU}$$

**Fractional remainders*

- c. The fee for mixed use property (dwelling units and commercial) is the rate of one EDU multiplied by the number of dwelling units existing on the property. The total on-site impervious is then compared to the impervious area allocated to dwelling units by multiplying the number of dwelling units X 1,249 square feet per dwelling unit and subtracting the resulting square footage of impervious area from the total impervious area. If the remaining impervious area is zero or negative, the fee is the EDU rate multiplied by the number of dwelling units.

If the remaining impervious area is greater than zero, then the additional fee for the remaining impervious area is calculated under subsection (2)(b) of this section.

- iii. The minimum fee for developed property, whether residential or nonresidential, within the city is equal to the rate of one EDU subject to reduction as set forth in subsection (4) of this section.

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- iv. On-site stormwater quality management facilities reduction shall be allowed and calculated as follows:
 - a. In order to encourage the improvement of the quality of stormwater runoff, a reduction in the stormwater management utility fee is authorized for those developed properties which are addressed by a stormwater management facility designed and constructed for the purpose of stormwater pollution reduction.
 - b. A reduction in fee is allowed for a particular developed property only if the stormwater runoff from the property is treated by a stormwater management facility that has been designed, constructed and is maintained properly for the purpose of stormwater pollution reduction and adheres to the drainage requirements of the ten-year frequency, 60-minute storm event. If it is determined by the Director of Community Services that the stormwater management facility has not been, nor is currently being, properly maintained as designed, the Director of Community Services may disallow the on-site stormwater management facility credit.
 - c. Specific stormwater treatment facilities that qualify for this reduction include, but are not limited to, retention or filtration ponds; front, rear and side lot swales; mechanical treatment or separation facilities; or extensive improvement in the amount of pervious surfaces by the use of turf-block for parking areas, driveways, patios and sidewalks.
 - d. For applicable properties, the fee shall be reduced by 25 percent. The reduced fee will, therefore, be calculated as the fee determined in this subsection multiplied by the factor of 0.75 (Fee X 0.75).

(3) Billing, collecting, delinquency, and penalty.

- i. Bills for stormwater service shall be rendered bimonthly by the county water system as agent for the city. The fixed monthly charge shall be payable in advance.
- ii. If any bill shall not be paid within seven days after the date it has been declared delinquent, water service to the premises shall be disconnected until such delinquent account is paid in full, including all applicable disconnection and reconnection charges.
- iii. Statements for the stormwater management utility fee shall be payable at the same time and in the same manner and subject to the same penalties as they are otherwise set forth for other utility fees administered by the city. The property owner or fee payer will be notified of any delinquency in the payment of the stormwater management utility fee in the same manner that delinquent water, garbage and sewer bills are notified and the failure to pay such fee as is otherwise provided in the statement rendered to the payer shall subject the property to the discontinuance of water, garbage and sewer services and shall subject the fee payer to all other penalties and charges provided relative to the discontinuance of such utility services.
- iv. The administrative appeal and hearing procedure applicable to the discontinuance of utility services shall be applicable to the discontinuance of such services for the nonpayment of the stormwater management utility fee.

(4) Adjustments of fees.

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(Code 1983, §19-512)

- i. Any owner, tenant or occupant who has paid the rendered fee and who believes that the fee is in error may, subject to the limitations set forth in this division, submit an adjustment request to the Public Works/Marina Director.
 - a. Adjustment requests shall be made in writing and shall set forth in detail the grounds upon which the belief is based.
 - b. The Public Works/Marina Director shall review the adjustment request within 90 days of the submittal of the request and shall respond in writing to the requesting fee payer, either denying or granting the request with the reason therefore stated in such response.
 - c. The rate adjustment, if granted, will apply retroactively to the date at which the erroneous information was applied to the fee payer's fee, but will not exceed one year prior to the adjustment request.
 - d. Upon denial of the adjustment request, the owner, tenant or occupant making the original adjustment request may, within 30 days of the receipt of denial, petition for a review of the adjustment request by the board of adjustment. The board of adjustment shall review the adjustment request in accordance with the provisions set forth in the City Code, Chapter 2, as well as the documented evidence provided in the original adjustment request and supplemental evidence requested by the Director of Community Services or provided by the fee payer prior to the decision made by the Director of Community Services. Within 60 days of the petition the board of adjustment shall in writing, either grant or deny the petition. If the petition is granted, the Public Works/Marina Director will apply the adjustment to the fee for the requesting customer for the retroactive period identified by the board of adjustment.
- ii. The Public Works/Marina Director, upon discovering an error or oversight in the calculation of the fee, may initiate an adjustment request. The request must be made in writing documenting the reasons for the adjustment. In the event that the adjustment would require the increase in fee for a fee payer, the Public Works/Marina Director must provide the adjustment request to the affected fee payer 30 days prior to adjusting the fee and offer the fee payer an opportunity within the stated 30 days to provide reasons why the adjustment should not be made. An increase or decrease in fee shall not be retroactively effective more than one year from the date of adjustment.

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ARTICLE VII. MADEIRA BEACH MUNICIPAL MARINA

A. Vessel inspection.

(Code 1983, Chapter 19, Article VII)

Live-aboard vessels desiring to stay beyond ten days will be required to obtain a no-fee annual permit and pay a vessel inspection fee of \$25.00.

B. †Madeira Beach Municipal Marina Fees.

(Res. 2016-03, 02/09/2016)

Fees for the Madeira Beach Municipal Marina shall be as follows (each of the fees are subject to all applicable sales taxes):

- i. Transient wet slip \$1.40/foot/day
- ii. Small boat transient wet slip \$0.93/foot/day
- iii. Transient dry storage\$14.02/day
 - On holidays and/or weekends*\$18.69/day
- iv. Monthly transient dry storage\$140.19/month
- v. Monthly boat lift rental\$14.05/foot
- vi. Monthly wet slip for non-live aboard.....\$8.41/foot
- vii. Monthly wet slip for commercial non-live aboard.....\$10.28/foot
- viii. Monthly wet slip for live aboard\$\$14.02/foot
- ix. Monthly dry storage of recreational vehicles and motor homes* \$87.62
 - *Limited to Madeira Beach residents only*
- x. Monthly dry storage for non-motorized boats*\$23.36
 - *I.e. kayaks, canoes, and small boats that can be carried by one person*
- xi. Boat ramp fee:
 - a. Launch..... \$1.87
 - b. Launch and park..... \$9.35
- xii. Late fee \$30.00